North Mason Regional Fire Authority Board of Fire Commissioners Agenda February 12th (Belfair) & February 19th (Belfair) 5:00 PM

Blue Information and Red Action Requested

Call to Order

Pledge of Allegiance

Approval of Minutes: The minutes from January are attached for Board review and approval.

Voucher Approval: Voucher materials for February will be sent for Board review and approval.

Financial Report: Once January financials are received from the County they will be sent for Board review.

Administration Report

- Harrison Medical Center Build Project
- Opioid Stakeholder Mtg Update
- Opioid Prevention Strategic Planning
- CPR Now Class
- Annual Department Dinner April 20th
- Pro-Phoenix Implementation

- District 3 Financial Services Update Katie
- Paid Family/Medical Leave Katie
- Mason Co Child Car Seat Program
- Donation Received

Old Business

- Tahuya Station Update
- Station 21 Project Update
- Station 21 AHBL Feasibility Presentation 2/19
- Executive Assistant Contract Financial Services Compensation

New Business

- Community Input Feedback
- Station 24 Fiber Optic Request
- 2019 Wildland Season Prep
- DEM Station 24 Generator Request
- Bond Underwriting Engagement Letter
- Surplus Request: 1983 Ford 4x4 F-250 Crew cab Pickup
- Surplus Request: 150 feet of rubber floor matting
- Brush Truck Chassis Procurement Request

Public Comment

Good of the Order

Adjournment

Board for Volunteer Firefighter Meeting

North Mason Regional Fire Authority (NMRFA) Meeting Minutes 460 NE Old Belfair Hwy 1/08/2019

Present: Commissioners McIntosh, Kewish, Severson, Quigley, Miller; Executive Assistant Patti, Chief Bakken, Assistant Chief Cooper **Guests:** None

The meeting minutes from December 11th and 18th were presented for approval.

Commissioner Miller moved to approve the meeting minutes as presented. Commissioner Kewish seconded the motion. Motion approved.

Vouchers- Vouchers for the month of January #1901001 to #1901074 in the amount of \$306,259.46 were presented for approval.

Commissioner Severson moved to approve the vouchers as presented; Commissioner Miller seconded the motion. Motion approved.

A second batch of vouchers #1901075 to #1901089 in the amount of \$3,695.73 were presented for approval.

Commissioner Kewish moved to approve the vouchers as presented; Commissioner Severson seconded the motion. Motion approved.

FINANCIAL REPORT: End of the year budget summary was presented for review. Chief Bakken reviewed the figures with the Board. We brought in \$408k more than expected due to GEMT revenues and timber tax revenue. We are doing great financially.

ADMINISTRATION REPORT:

Community Input Meeting Reminder: Tomorrow is the first of a series of three meetings being held to gather public input on our capital facilities projects. The topics Chief Bakken will cover include; capital and strategic planning in general, an update on the project in Tahuya and finally, the proposal that we have with the property next door. In addition to the three community meetings, Chief will also attend the Mason Co Community Voice meeting on January 28th. There was discussion on upcoming election dates and a reminder of our EMS Levy renewal.

Tahuya Apparatus Bay Kick-off Meeting with J H Kelly: We held a kick off meeting with Toby Dahl from JH Kelly that included AC Cooper, Commissioner Severson, and Chief Bakken. It was a successful meeting and we are excited to get underway with permitting and construction.

DNR Grant: FF Anthony Rhead was congratulated for his work on a grant from DNR that we were awarded in the amount of \$12k. These funds will help offset the cost of a new brush truck. The revenues

we receive thru the wildland program, help offset the cost of this purchase. A proposal will be shared with the Board soon. Please congratulate FF Rhead for this accomplishment.

Opioid Stakeholder Meeting @ WA Corrections Center: Chief Bakken and Commissioner Quigley will attend the opioid stakeholder meeting being held at the Department of Corrections Center. Following the meeting, attendees will have an opportunity to tour the prison. There is a \$200k grant thru the Dept. Health and Social Sciences that is available for rural communities like ours that the committee is interested in. Commissioner Quigley inquired if the meeting with the University of WA was successful? Chief Bakken said it was and added he is excited for their partnership and drive to help accomplish our mission. There was discussion on the many challenges to this epidemic.

Chief Bakken will attend an open house being held on January 17th for a 120 bed mental/behavioral health facility called Wellfound Behavioral Health Hospital opening in North Tacoma.

Wildland Fire Response Meeting: There are two upcoming meetings centered on wildland fire response. The first meeting will take place following the Mason Co Sheriff's breakfast tomorrow morning, and the second meeting is being held on February 11th at Station 11-1 to discussing wildland preparation in 2019.

North Mason Community Voice: Addressed above.

QRT Update: They are dealing with government shutdown issues so the program is currently on hold.

360 Lt. Survey: Chief Bakken provided an update on the 360 Degree Survey that the Lt's took as part of their probation and leadership development.

Pre-Application Meeting: There is a meeting with Mason County on January 14th to go over the rough plans prepared by the organization conducting our feasibility study. Once the meeting takes place Chief will have additional information to share.

OLD BUSINESS:

Mason County Fire District 3 Interlocal Agreement: District 3 had their attorney draw up an interlocal agreement for Financial Services. He reviewed the agreement with the Board. We met with Chief Graeber to review the details and are excited to get underway. Chief Bakken recommended the Board Authorize him to sign and enter into an agreement with District 3 for financial services.

Commissioner Quigley inquired where the \$4k fee for services originated from. The figure was what they were paying their accountant. Commissioner Quigley believes we should monitor the services we provide and perhaps review the cost.

There was a question if their State Audit could conflict with our audit? The audits may run back to back but because of D3's size they have a different audit than us.

Commissioner Kewish made a motion to have Chief Bakken sign the Interlocal as recommended; Commissioner Severson seconded the motion. Motion approved. **911 Outage:** Commissioner Severson suggested that we advertise a local number that citizens can call if services go out. He recommended we get a landline rather than an IP phone. Chief Bakken believes this has to be treated as a countywide issue and work together to have common solutions so there isn't miscommunication.

Commissioner Quigley inquired about "West Mason" creation. Chief Bakken shared this is the consolidation of District 16 and District 9.

NEW BUSINESS

Lieutenant Pinning Ceremony: At our meeting next week we will hold an official pinning ceremony for our three new Lieutenants.

Employment Contract Review: Chief Bakken requested that the Board review EA Patti's contract based on the work she is doing for District 3. He will present a proposal at the first meeting in February. The Board agreed this was important to do.

Good of the Order:

We ran a total of 2594 calls for 2018. This represents a 6.5% increase from last year.

Public Comment: None

Commissioner McIntosh moved to adjourn. The meeting was adjourned at 6:02pm.

Authority Secretary Katie Patti

Commissioner Kelley McIntosh

Commissioner Brooke Quigley

Commissioner Bob Miller

Commissioner Daniel Kewish

Commissioner Paul Severson

North Mason Regional Fire Authority (NMRFA) Meeting Minutes 460 NE Old Belfair Hwy 1/15/2019

Present: Commissioners McIntosh, Kewish, Severson, Quigley, Miller; Executive Assistant Patti, Chief Bakken, Assistant Chief Cooper **Guests:** Newly promoted Lt's and their family in addition to NMRFA members

Chaplain Shirbish led the group in prayer.

NEW BUSINESS

Lieutenant Pinning Ceremony: Chief Bakken welcomed the three new Lieutenants, their family and friends along with members of the Fire Authority.

Commissioner McIntosh read a prepared speech in celebration of Lieutenant's Jeff Yates, Jess Fulkerson and Laura Chester. The three were provided with their new helmets and badges.

Good of the Order: None

Public Comment: None

Commissioner McIntosh moved to adjourn. The meeting was adjourned at 5:20pm.

Authority Secretary Katie Patti

Commissioner Kelley McIntosh

Commissioner Brooke Quigley

Commissioner Bob Miller

Commissioner Daniel Kewish

Commissioner Paul Severson

Brush Unit Re-Chassis

Submitted by Anthony Rhead

01/07/2019

Executive Summary:

I am proposing the re-chassis and rebuild of Brush 23. This process includes the purchase of a new Ford chassis, new flatbed and compartments, and overhaul of the existing firefighting systems. The existing truck will become a utility truck.

Introduction:

North Mason RFA currently operates two Type-6 wildland engines:

- Brush 21 is a 1996 Chevy 3500 crew cab diesel truck. This unit was acquired by Mason County FD #8 through a federal surplus program. In 2016, this unit was converted to dual rear wheels and received a new flatbed and firefighting system. With a few mechanical exceptions, this unit has performed well both in-district and on mobilizations.
- Brush 23 is a 2006 F350 crew cab diesel truck. This unit was acquired by Mason County FD 2 through a federal surplus program. In 2013, the firefighting system was removed from a 1986 brush truck and placed in this truck. Some storage compartments were added and a few modifications performed. This unit has served both in-district and on mobilizations, but has been increasingly questioned on its long term reliability. This unit also has a Ford 6.0 liter engine, which have been historically problematic and expensive for our agency.

Our Type-6 units provide several functions for North Mason. Primarily, they respond to brush fire calls in North Mason and surrounding communities. These units also deploy to wildland mobilization incidents across Washington during the summer fire season, which creates additional revenue for the Authority. These units also fulfill the need for a general response unit for other emergencies and can be used to tow the Quad trailer for ATV incidents in Tahuya State Forest.

Proposal:

This proposal will include the following scope of work:

• Purchase a 2019 Ford F350 4X4 DRW cab and chassis, with a crew cab and 6.7L diesel motor from Washington State Bid/DES. Through DES, we can also purchase and have installed a flatbed and accessories.

- The firefighting system will be refurbished and transferred to the new bed. This work will be done by a mixture of in-house labor and some hired work.
- A mixture of new and used communication and emergency equipment will be added. Much of the needed equipment is ready to be installed, with only a few items needing to be purchased. Rough installation will be performed in house, with final wiring occurring at the Mason County Shop.
- Graphics and reflective striping will be installed, completing the build.
- The existing F350 will become Utility 21, a general response and logistics unit. The emergency equipment will remain for emergency uses. A breakdown of a utility truck has far less dramatic consequences than a brush truck.
- The existing Utility 21 (1982 F250) will be given back to the Federal Surplus program. The vehicle is in poor overall condition and it is no longer reasonable to perform repairs.

Funding

Funding for this proposal will come from several sources.

- Revenue collected during brush truck and water tender wildland deployments for 2018 are estimated at \$40,000. This year's reimbursements will be invested back into the new chassis.
- We have been awarded a Washington DNR Phase 2 Grant. Phase 2 competitively offers up to \$12,000 toward wildland firefighting projects, including trucks. We received the entire \$12,000 requested.
- There is currently \$15,000 earmarked for a used pickup truck to become Utility 21. That funding will be directed towards the new chassis, freeing up the 2006 truck for that role.
- Some additional items or labor may come from appropriate FY2019 line items as available.

Proposed Costs

| Truck and State Bid options (Attached) | \$50,414.67 |
|--|-------------|
| Misc. Equipment | \$5,000 |
| Labor | \$5,000 |
| Total Projected | \$60,414.67 |
| Total Proposed | \$62,500.00 |

Alternative Options

1. Acquire another Federal Surplus chassis:

The Fire Fighter Property (FFP) program supplies surplus military trucks for fire and disaster response. In the past, both military specified and standard civilian trucks have been available in limited quantities. More recently, these trucks have been relatively unsuitable for firefighting and very few have been distributed. North Mason has been on a wait list for 2 years with a single offer of a pickup in poor mechanical condition. Larger military vehicles are available, but are significantly larger and not suitable for Type-6 conversion.

2. Purchase a used chassis:

The market for usable "super duty" type trucks is very aggressive across Washington. Trucks similar to the chassis specified are usually high miles or have some damage/defect. The few that do meet the need are valued between \$30,000 and \$35,000, and are sold quickly. With the savings by purchasing from State Bid added to the benefits of brand new with warranty, the additional cost is negligible.

3. Purchase a used Type-6:

Comparable used Type-6 trucks with various mileage and no major defects can be found through various dealers and surplus. These units range in price from \$50,000 and up.

4. Purchase an all new Type-6:

There are several local and national manufacturers that produce similar Type-6 trucks for between \$100,000 and \$120,000.

Summary:

The 2018 fire season has seen a significant increase in fire activity, both locally and nationally. To remain prepared for the growing risk, North Mason RFA must maintain and upgrade its wildfire fleet. By performing a re-chassis and refurbishment the existing unit, North Mason will ensure the longevity of the program while remaining fiscally responsible.



Vehicle Quote - 2019-1-104 - NORTH MASON REGIONAL FIRE AUTHORITY - 87847

1 message

NOREPLY@des.wa.gov <NOREPLY@des.wa.gov> To:

Sun, Jan 6, 2019 at 8:17 PM

Cc: Steve.Hatfield@des.wa.gov

Vehicle Quote Number: 2019-1-104 Create Purchase Request View organization purchase requests

This is a quote only. You must create a purchase request to order this vehicle(s)

Contract #: 05916 Dealer: Columbia Ford (W403) 700 7th Avenue Longview WA 98632

Dealer Contact: Marie Tellinghiusen Dealer Phone: (360) 423-4321 Ext: 187 Dealer Email: orders@colford.com

Organization Information

Organization: NORTH MASON REGIONAL FIRE AUTHORITY - 87847 Email: anthonyrhead@gmail.com Quote Notes: Vehicle BREMERTON Location:

Color Options & Qty

Race Red (PQ) - 1

ē.

Tax Exempt: N

Vehicle Options

| Order Code | Option Description | Qty | Unit Price | Ext. Price |
|----------------|---|-----|-------------|------------|
| 2019-0912-0001 | 2019 Ford F350 4WD Cab and Chassis, Regular Cab, Dual Rear Wheels (DRW), 145WB, 60CA, 14,000# GVWR (F3H/640A/145WB) | 1 | \$29,591.00 | |
| 2019-0912-0008 | Alternative Wheelbase, Crew Cab, Dual Rear Wheels, 179WB, 60CA, 14,000# GVWR (W3H/179WB) | 1 | \$1,483.00 | \$1,483.00 |
| 2019-0912-0012 | Alternative Engine, 6.7L 4-Valve OHV PowerStroke V8 Turbo Diesel B20 with manual push-button Engine-Exhaust Braking/TorqShift Six- Speed Automatic Transmission w/SelectShift (Includes 3.73 RAR, Dual 750CCA Batteries, 220-AMP Alternator) (99T/44W) | 1 | \$8,689.00 | \$8,689.00 |
| 2019-0912-0023 | 110V/400W Outlet (includes one in-dash mounted outlet) (if ordered with XLT Trim Upgrade and XLT 40/Console/40 Seat, also includes 2nd outlet in rear of console) (with Gas Engine, must also order Extra Extra HD Alternator #67E) (43C) | 1 | \$72.00 | \$72.00 |

| | | Tot | al Vehicles [,] | 1 |
|----------------|--|-----|--------------------------|------------|
| Quote Totals | | | | |
| 2019-0912-1032 | 2in Receiver Hitch w/ 7-Way Flat RV Plug, Class V (7-Way or 6-Way Round plug available in lieu of 7-Way Flat for no additional cost, must specify at time of order) (Requires Body Order) (ALL-HITCH) (ABW1560) | 1 | \$874.00 | \$874.00 |
| 2019-0912-1030 | Alternative Smooth Steel Deck (requires platform or stakeside bed) (ABW1030) | 1 | \$330.00 | \$330.00 |
| 2019-0912-1011 | Platform Bed, 9 Foot (60CA, DRW)(inc. 40in Heavy Duty Weld on Bulkhead, Wood Deck, LED marker lights, ICC bumper) (Knap PVMX- 93C) (ABW1011) | 1 | \$4,082.00 | \$4,082.00 |
| 2019-0912-0220 | Setina - PB7 Single Loop Headlight Guard (Not available with F550) (DLR) | 1 | \$338.00 | \$338.00 |
| 2019-0912-0218 | Setina - PB400 Push Bumper, Aluminum, includes Mar Pad (DLR) | 1 | \$397.00 | \$397.00 |
| 2019-0912-0054 | Skid Plate, Transfer Case (Not available with Regular Cab)(41P) | 1 | \$97.00 | \$97.00 |
| 2019-0912-0053 | Backup Alarm (76C) | 1 | \$134.00 | \$134.00 |
| 2019-0912-0045 | Tires, Alternative LT245/75Rx17E BSW All-Terrain (if ordered with DRW, retains 14,000# GVWR)(TBM) | 1 | \$160.00 | \$160.00 |
| 2019-0912-0036 | Trailer Brake Controller (verified to be compatible with electronic actuated drum brakes only, includes Smart Trailer Tow Connector) (N/A with Trailer Brake Wiring Kit #531)(52B) | 1 | \$261.00 | \$261.00 |

| Total Vehicles: | 1 |
|-----------------|-------------|
| Sub Total: | \$46,508.00 |
| 8.4 % Sales Tax | \$3,906.67 |
| Quote Total: | \$50,414.67 |

January 9, 2019

What financing option(s) do we plan to use?

We will build the Tahuya apparatus bay and station remodel with existing funds. The OBH project is est. at \$10-12 million and will require bonds.

Would we (school and RFA) be competing against each other?

Essentially yes.

Ken Van Buskirk would like the Commissioners to consider other location(s) options based on where the proposed growth will be. It would be beneficial to site a new facility somewhere between the two growth areas. He also remarked on the future plans for a casino and racetrack in the So. Kitsap area. He believes there is the potential to form other RFA's with our Kitsap Co neighbors.

Ken Boad remarked we've done an exceptional job working within the headquarters station. He recalls the department was bursting at the seams 20 years ago when he was a member. He agreed that moving the station farther away from the Belfair core doesn't benefit the citizens. We've done an exceptional job with our money and haven't screwed the public. This is long overdue.

Will Federal Funding be available?

Available for equipment BUT not facilities. They do offer USDA Loans for Rural Communities that we plan to take a look at.

Lois: Regarding tax increases, her dad used to say "somebody voted for you kids to get this; now that you're all grown up, he will still vote for the next generation of kids." She commented that we are always hard at work, never playing.

John Campbell remarked he is pleased to hear about our budgetary hawkishness. He feels similar about the school district. Both our agency and the school district are two major entities that are well managed and are good stewards of public funds.

Ken Boad added the Fire Authority does a lot more than we used to do. Jeromy Hicks position wasn't even around years ago and the opioid task force wasn't even thought of. We're doing an exceptional job with the resources we have.

January 16, 2019

Brad Carey asked if there had been any negative feedback provided.

No- the only comment has been "build it yesterday!"

Regarding Tahuya Station Phase 1 and 2, do you feel you're getting what you want from this new plan?

Yes, very little has changed and we have the ability to remodel the existing station to meet all of our needs.

It would be nice if the building is appealing to look at. A recommendation was made to make sure the two buildings look similar so they go together.

There was inquiry on if we have the funds to build in Tahuya or if we need to get financing?

Yes, we do. The project in Belfair would require funding.

Do responders have trouble going down OBH during rush hour traffic?

Yes, while OBH has its challenges, Highway 3 can be harder to travel during peak rush hour.

There was a question on the cost of the Headquarters Station.

We estimate the cost to be around \$8 million.

It is important to provide information to the community when we know what the costs will be.

Do you have the option to build a second story onto the existing Headquarters Station?

No, we have been told this is not feasible.

Brad Carey mentioned there was a *60 Minutes* special on Artificial Intelligence (AI) that he believes is worth looking into. AI is expected to have a significant impact on the future. Recommend we do some research and incorporate that into our construction plans.

What other projects may appear on the ballot?

The school district is looking to expand facilities and a new jail facility.

Gary had water questions for the new apparatus bay and station remodel. He requested to meet with AC Cooper. He wants to ensure all of our needs are met.

The article in the Kitsap Sun was well written and informative. Please be sure to share the costs, once known, of the project with the community.

January 23, 2019

Ken VanBuskirk requested details of the issues we encountered in the pre-application meeting. He remarked that service on the Old Belfair Highway is failing and the County needs to be made aware of this. He recommended building a new station up on the hill where future growth is predicted. He inquired about storm water running into the Irene Creek wetland – this is concerning to him. The UGA is zoned residential – expressed concern for the potential for light and noise pollution.

Chief Bakken spoke about technology that enables agencies to suppress lights and sirens within a certain radius around a fire station.

Randy Neatherlin thanked the Board of Fire Commissioners for their forward thinking and all the work they have put forth for this proposal. He spoke about the growth anticipated in our area and about Judy Scott's property located behind the Station that is zoned high and medium density.

Kaye Massie liked the idea of having county services in North Mason. Spoke about the new 911 phones located at the Sheriff's office and feels more information needs to be shared with the public so they know they can access a 911 operator if needed.

Commissioner Miller inquired if the County plans to take sewer down the Old Belfair Highway?

Commissioner Neatherlin remarked it is not their plan to do so, but they reserve the right to.

Commissioner Miller further inquired about the status of the Belfair Bypass.

Commissioner Neatherlin remarked it is moving along and spoke about the money (2.5 million) the State has/will pay to a design firm.

What are the next steps?

Chief Bakken will present the input he has received from the public sessions to the Board of Fire Commissioners at one of their meetings in February. Chief would like to have a decision so we can keep moving forward.



February 6, 2019

North Mason Regional Fire Authority Attention: Mr. Beau Bakken, Fire Chief 460 NE Old Belfair Highway PO Box 277 Belfair, WA 98528

Re: Underwriting Engagement Letter

On behalf of D.A. Davidson & Co. ("Davidson"), we wish to thank you for the opportunity to serve as underwriter (or "placement agent") for North Mason Regional Fire Authority (the "Issuer") on its proposed offering and issuance of Unlimited Tax General Obligation Bonds and/or Limited Tax General Obligation Bonds (the "Securities"). This letter will confirm the terms of our engagement; however, it is anticipated that this letter will be replaced and superseded by a bond purchase agreement to be entered into by the parties (the "Purchase Agreement") if and when the Securities are priced following successful completion of the offering process.

1. <u>Services to be Provided by Davidson</u>. The Issuer hereby engages Davidson to serve as managing underwriter (or placement agent) of the proposed offering and issuance of the Securities, and in such capacity Davidson agrees to provide the following services:

- Provide various bond structures, including payment terms, prepayment options, estimated interest rates for a public bond sale versus a private placement, etc. If the Fire Authority is considering a voted bond, provide estimated bond levy rates and monthly cost to the average home value for the various financing options.
- Develop a marketing plan for the bond offering, including identification of potential investors,
- Assist in the preparation of the official statement and other offering documents,
- Assist in preparing materials to be provided to securities ratings agencies and in developing strategies for meetings or conference calls with the ratings agencies,
- Contact potential investors, provide them with offering-related information, respond to their inquiries and, if requested, coordinate their due diligence sessions,
- Consult with counsel and other service providers about the offering and the terms of the Securities,
- Inform the Issuer of the marketing and offering process,

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- Negotiate the pricing, including the interest rate, and other terms of the Securities,
- Obtain CUSIP number(s) for the Securities and arrange for their DTC book-entry eligibility,
- Plan and arrange for the closing and settlement of the issuance and the delivery of the Securities,
- Such other usual and customary underwriting services as may be requested by the Issuer.
- As Placement Agent, send out a Request for Proposal Term Sheet to various banks for a fixed interest rate bid for the term of the outstanding bonds. (With a private placement to a bank, there is no Official Statement and no rating presentation.)

Davidson may provide incidental financial advisory services, including advice as to the structure, timing, terms and other matters concerning the issuance of the Securities. Davidson is required to make the following disclosure pursuant to MSRB Rule G-23: Davidson will be providing such advisory services in its capacity as underwriter and not as a financial advisor to the Issuer. As underwriter, Davidson will not be required to purchase the Securities except pursuant to the terms of the Purchase Agreement, which will not be signed until successful completion of the pre-sale offering period. This letter does not obligate Davidson to purchase any of the Securities.

2. <u>No Advisory or Fiduciary Role</u>. The Issuer acknowledges and agrees that: (i) the primary role of Davidson, as an underwriter, is to purchase securities, for resale to investors, in an arm's-length commercial transaction between the Issuer and Davidson and that Davidson has financial and other interests that may differ from those of the issuer.; (ii) Davidson is not acting as a municipal advisor, financial advisor, or fiduciary to the Issuer and has not assumed any advisory or fiduciary responsibility to the Issuer with respect to the transaction contemplated hereby and the discussions, undertakings and procedures leading thereto (irrespective of whether Davidson has provided other services or is currently providing other services to the Issuer on other matters); (iii) the only obligations Davidson has to the Issuer with respect to the transaction contemplated hereby expressly are set forth in this agreement; and (iv) the Issuer has consulted its own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent it deems appropriate. If the Issuer would like a municipal advisor in this transaction that has legal fiduciary duties to the Issuer, then the Issuer is free to engage a municipal advisor to serve in that capacity.

In addition, the Issuer acknowledges receipt of certain regulatory disclosures as required by the Municipal Securities Rulemaking Board that are attached to this agreement as Exhibit A. Issuer further acknowledges that Davidson may be required to supplement or make additional disclosures as may be necessary as the specific terms of the transaction progress.

3. Davidson's proposed underwriting fee/spread is <u>less than 1%</u> of the principal amount of the Securities issued. The underwriting fee/spread will represent the difference between the price that Davidson pays for the Securities and the public offering price stated on the cover of the final official statement. If the Issuer selects a public bond sale, the Issuer shall be responsible for paying or reimbursing for all other costs of issuance, including without limitation, bond counsel fee, rating agency fee (if any), Official Statement preparation fee, and all other expenses incident to the performance of the Issuer's obligations under the proposed offering.

Additional details on the range of the fee is the following:

Assuming a public bond sale:Assume no rating:0.90% (times the principal amount of Bonds)Assume rated BBB+ to A+:0.80% to 0.65%Assume rated AA- to AA+:0.60% to 0.50%

Assuming a private placement directly to a bank (with an RFP Term Sheet sent to 25 banks): Assume no rating: 0.45% (times the principal amount of Bonds)

Assuming a private placement directly to a bank (no RFP Term Sheet): Assume no rating: 0.40% (times the principal amount of Bonds)

4. <u>Term and Termination</u>. The term of this engagement shall extend from the date of this letter to the closing of the offering of the Securities. Notwithstanding the forgoing, either party may terminate Davidson's engagement at any time without liability of penalty upon at least ten (10) days' prior written notice to the other party.

5. <u>Miscellaneous</u>. This letter shall be governed and construed in accordance with the laws of the State of Washington. This Agreement may not be amended or modified except by means of a written instrument executed by both parties hereto. This Agreement may not be assigned by either party without the prior written consent of the other party.

If there is any aspect of this Agreement that you believe requires further clarification, please do not hesitate to contact us. If the foregoing is consistent with your understanding of our engagement, please sign and return the enclosed copy of this letter.

Again, we thank you for the opportunity to assist you with your proposed financing and the confidence you have placed in us.

Very truly yours,

D.A.DAVIDSON & CO.

By: James M. Nelson

Jams ~ Nolom_ Signature:

Title: Senior Vice President

Accepted this ____ day of February, 2019

North Mason Regional Fire Authority

Name (print): ______

Signature: _____

Title: _____

EXHIBIT A

D.A. Davidson & Co. (hereinafter referred to as "Davidson" or "underwriter") intends/ proposes to serve as an underwriter, and not as a financial advisor or municipal advisor, in connection with the issuance of the Bonds.

As part of our services as sole underwriter, Davidson may provide advice concerning the structure, timing, terms, and other similar matters concerning the issuance of the Bonds.

Disclosures Concerning the Underwriters Role:

- (i) MSRB Rule G·17 requires an underwriter to deal fairly at all times with both municipal issuers and investors.
- (ii) The underwriters' primary role is to purchase the Bonds with a view to distribution in an arm's-length transaction with the Issuer. The underwriters financial and other interests that may differ from those of the Issuer.
- (iii) Unlike a municipal advisor, the underwriters do not have a fiduciary duty to the Issuer under the federal securities laws and are, therefore, not required by federal law to act in the best interests of the Issuer without regard to their own financial or other interests.
- (iv) The underwriters have a duty to purchase the Bonds from the Issuer at a fair and reasonable price, but must balance that duty with their duty to sell the Bonds to investors at prices that are fair and reasonable.
- (v) The underwriter will draft and review the official statement for the Bonds in accordance with, and as part of, their respective responsibilities to investors under the federal securities laws, as applied to the facts and circumstances of this transaction.

Disclosures Concerning the Underwriters Compensation:

As underwriter, Davidson will be compensated by a fee and/or an underwriting discount that will be set forth in the bond purchase agreement to be negotiated and entered into in connection with the issuance of the Bonds. Payment or receipt of the underwriting fee or discount will be contingent on the closing of the transaction and the amount of the fee or discount may be based, in whole or in part, on a percentage of the principal amount of the Bonds. While this form of compensation is customary in the municipal securities market, it presents a conflict of interest since the underwriter may have an incentive to recommend to the Issuer a transaction that is unnecessary or to recommend that the size of the transaction be larger than is necessary.

Additional Conflicts Disclosure:

Davidson has not identified any additional potential or actual material conflicts that require disclosure

Risk Disclosures Pursuant to MSRB Rule G-17 - Fixed Rate Bonds

The following is a general description of the financial characteristics and security structures of fixed rate municipal bonds ("Fixed Rate Bonds"), as well as a general description of certain financial risks that you should consider before deciding whether to issue Fixed Rate Bonds.

Financial Characteristics

<u>Maturity and Interest.</u> Fixed Rate Bonds are interest-bearing debt securities issued by state and local governments, political subdivisions and agencies and authorities. Maturity dates for Fixed Rate Bonds are fixed at the time of issuance and may include serial maturities (specified principal amounts are payable on the same date in each year until final maturity) or one or more term maturities (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. The final maturity date is typically 20 years or less from the date of issuance. Interest on the Fixed Rate Bonds typically is paid semiannually at a stated fixed rate or rates for each maturity date.

<u>Redemption</u>. Fixed Rate Bonds may be subject to optional redemption, which allows you, at your option, to redeem some or all of the bonds on a date prior to scheduled maturity, such as in connection with the issuance of refunding bonds to take advantage of lower interest rates.

Fixed Rate Bonds will be subject to optional redemption only after the passage of a specified period of time, often approximately ten years from the date of issuance, and upon payment of the redemption price set forth in the bonds, which may include a redemption premium. You will be required to send out a notice of optional redemption to the holders of the bonds, usually not less than 30 days prior to the redemption date. Fixed Rate Bonds with term maturity dates also may be subject to mandatory sinking fund redemption, which requires you to redeem specified principal amounts of the bonds annually in advance of the term maturity date. The mandatory sinking fund redemption price is 100% of the principal amount of the bonds to be redeemed.

<u>Security</u>

Payment of principal of and interest on a municipal security, including Fixed Rate Bonds, may be backed by various types of pledges and forms of security, some of which are described below.

<u>Unlimited Tax General Obligation Bonds.</u> The Fire Authority has irrevocably pledged that, for as long as any of the Bonds are outstanding, it will levy taxes annually without limitation as to rate or amount upon all the taxable property within the Fire Authority in an amount sufficient, together with other money legally available and to be used therefor to pay, when due, the principal of and interest on the Bonds. The full faith, credit and resources of the Fire Authority have been irrevocably pledged for the prompt payment of the principal of and interest on the Bonds.

<u>Limited Tax (Non-voted) General Obligation Bonds.</u> The Fire Authority has irrevocably covenanted for as long as any of the Bonds are outstanding that each year it will include in its budget and levy an ad valorem tax on all taxable property in the Fire Authority, within and as part of the property taxes authorized by law to be levied by the Fire Authority without a vote of the people, in an amount that, together with other lawfully available funds, will be sufficient to pay when due the principal of and interest on the Bonds. The full faith, credit and resources of the Fire Authority are pledged irrevocably for the annual levy and collection of those taxes and the prompt payment of that principal and interest.

The various Bonds (described above) are not obligations of the State, the County or any other municipal corporation other than the Fire Authority.

The description above regarding "Security" is only a brief summary of certain possible security provisions for the bonds and is not intended as legal advice. You should consult with your bond counsel for further information regarding the security for the bonds.

Financial Risk Considerations

Certain risks may arise in connection with your issuance of Fixed Rate Bonds, including some or all of the following:

<u>Issuer Default Risk.</u> You may be in default if the funds pledged to secure your bonds are not sufficient to pay debt service on the bonds when due. The consequences of a default may be serious for you and, depending on applicable state law and the terms of the authorizing documents, the holders of the bonds, the trustee and any credit support provider may be able to exercise a range of available remedies against you. For example, if the bonds are secured by a general obligation pledge, you may be ordered by a court to raise taxes. Other budgetary adjustments also may be necessary to enable you to provide sufficient funds to pay debt service on the bonds. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other securities at market interest rate levels. Further, if you are unable to provide sufficient funds to remedy the default, subject to applicable state law and the terms of the authorizing documents, you may find it necessary to consider available alternatives under state law, including (for some issuers) state-mandated receivership or bankruptcy. A default also may occur if you are unable to comply with covenants or other provisions agreed to in connection with the issuance of the bonds.

This description is only a brief summary of issues relating to defaults and is not intended as legal advice. You should consult with your bond counsel for further information regarding defaults and remedies.

<u>Redemption Risk.</u> Your ability to redeem the bonds prior to maturity may be limited, depending on the terms of any optional redemption provisions. In the event that interest rates decline, you may be unable to take advantage of the lower interest rates to reduce debt service.

<u>Refinancing Risk.</u> If your financing plan contemplates refinancing some or all of the bonds at maturity (for example, if you have term maturities or if you choose a shorter final maturity than might otherwise be permitted under the applicable federal tax rules), market conditions or changes in law may limit or prevent you from refinancing those bonds when required. Further, limitations in the federal tax rules on advance refunding of bonds (an advance refunding of bonds occurs when tax-exempt bonds are refunded more than 90 days prior to the date on which those bonds may be retired) may restrict your ability to refund the bonds to take advantage of lower interest rates.

<u>Reinvestment Risk.</u> You may have proceeds of the bonds to invest prior to the time that you are able to spend those proceeds for the authorized purpose. Depending on market conditions, you may not be able to invest those proceeds at or near the rate of interest that you are paying on the bonds, which is referred to as "negative arbitrage".

<u>Tax Compliance Risk.</u> The issuance of tax-exempt bonds is subject to a number of requirements under the United States Internal Revenue Code, as enforced by the Internal Revenue Service (IRS). You must take certain steps and make certain representations prior to the issuance of tax-exempt bonds. You also must covenant to take certain additional actions after issuance of the tax-exempt bonds. A breach of your representations or your failure to comply with certain tax-related covenants may cause the interest on the bonds to become taxable retroactively to the date of issuance of the bonds, which may result in an increase in the interest rate that you pay on the bonds or the mandatory redemption of the bonds. The IRS also may audit you or your bonds, in some cases on a random basis and in other cases targeted to specific types of bond issues or tax concerns. If the bonds are declared taxable, or if you are subject to audit, the market price of your bonds may be adversely affected. Further, your ability to issue other tax-exempt bonds also may be limited.

This description of tax compliance risks is not intended as legal advice and you should consult with your bond counsel regarding tax implications of issuing the bonds.

If you or any other Issuer officials have any questions or concerns about these disclosures, please make those questions or concerns known immediately to the undersigned. In addition, you should consult with the Issuer's own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent you deem appropriate.

DATE 02/12/2019

Page 1 of 6

DISTRICT North Mason Regional Fire Authority

FUND RFA General Expense Fund 2019

| Warrant Number | | Vendor Number | BARS Number | BARS Amount | Vendor Voucher Total Number |
|-------------------|------------------------------|------------------|----------------|------------------|--------------------------------|
| | BAKKEN, BEAU | BAK210 | 522.10.10.0001 | 11,218.56 | 1902001 |
| | | | 522.10.10.9999 | -1,919.00 | |
| | | | 522.10.20.0010 | -51.67 | |
| | | | 522.10.20.0020 | -165.90 | |
| | | | 522.10.20.0030 | -981.62 | |
| | | | 522.10.20.0040 | -1,293.15 | |
| | | | 522.10.20.0050 | -28.38 | 6,778.84 |
| | CARNAHAN, JEREMY | CAR003 | 522.10.10.9999 | -5.00 | 1902002 |
| | | | 522.21.20.0020 | -15.30 | |
| | | | 522.21.49.0001 | 200.00 | 179.70 |
| | COLUMBIA BANK - DIRECT DEP | COL002 | 522.10.10.0001 | 19,005.63 | 1902003 |
| | | | 522.10.10.9999 | -22,720.60 | |
| | | | 522.10.20.0010 | -79.55 | |
| | | | 522.10.20.0020 | -309.01 | |
| | | | 522.10.20.0030 | -1,552.38 | |
| | | | 522.10.20.0040 | -2,489.11 | |
| | | | 522.10.20.0050 | -20.89 | |
| | | | 522.11.10.0001 | 2,048.00 | |
| | | | 522.11.20.0010 | -1.18 | |
| | | | 522.11.20.0020 | -156.68 | |
| | | | 522.20.10.0001 | 92,417.49 | |
| | | | 522.20.10.3000 | 3,203.79 | |
| | | | 522.20.20.0010 | -841.90 | |
| | | | 522.20.20.0020 | -1,445.68 | |
| | | | 522.20.20.0030 | -8,350.55 | |
| | | | 522.20.20.0040 | -5,505.21 | |
| | | | 522.20.20.0050 | -382.41 | |
| | | | 522.71.10.0001 | 53,484.42 | |
| | | | 522.71.20.0010 | -483.79 | |
| | | | 522.71.20.0020 | -812.91 | |
| | | | 522.71.20.0030 | -4,696.23 | |
| | | | 522.71.20.0040 | -2,227.63 | 118,083.62 |
| | COLUMBIA BANK - PAYROLL TAXE | ES COL001 | 522.10.10.9999 | 19,486.00 | 1902004 |
| | | | 522.10.20.0020 | 949.82 | |
| | | | 522.11.20.0020 | 372.12 | |
| | | | 522.20.20.0020 | 2,891.36 | |
| | | | 522.21.20.0020 | 107.10 | |
| | | | 522.22.20.0020 | 110.16 | |
| | | | 522.71.20.0020 | 1,625.82 | 25,542.38 |
| | | | | Page Total | 150,584.54 |
| | | | | Cumulative Total | 150,584.54 |

DATE 02/12/2019

DISTRICT North Mason Regional Fire Authority

FUND RFA General Expense Fund 2019

| Warrant Number | | Vendor Number | BARS Number | BARS Amount | Vendor V Total N | Voucher Number |
|-------------------|-------------------------------|------------------|----------------|------------------|---------------------|-------------------|
| | DAVIS, CONNER | DAV001 | 522.10.10.9999 | -5.00 | 1 | 1902005 |
| | | | 522.21.20.0020 | -38.25 | | |
| | | | 522.21.49.0001 | 500.00 | 456.75 | |
| | DCP - WA STATE DEFERRED COM | P STA175 | 522.10.20.0040 | 5,047.82 | 1 | 1902006 |
| | | | 522.20.20.0040 | 8,332.92 | | |
| | | | 522.71.20.0040 | 2,553.86 | 15,934.60 | |
| | DEPT OF LABOR & INDUSTRIES | DEP100 | 522.10.20.0010 | 724.55 | 1 | 1902007 |
| | | | 522.11.20.0010 | 3.64 | | |
| | | | 522.20.20.0010 | 5,215.65 | | |
| | | | 522.71.20.0010 | 2,997.12 | 8,940.96 | |
| | DIMARTINO/FORTIS INS CO | DIM100 | 522.10.20.0040 | 99.79 | 1 | 1902008 |
| | | | 522.20.20.0040 | 699.90 | | |
| | | | 522.71.20.0040 | 377.51 | 1,177.20 | |
| | EMPLOYMENT SECURITY DEPT - | EMP001 | 522.10.20.0050 | 49.27 | 1 | 1902009 |
| | | | 522.20.20.0050 | 383.38 | 432.65 | |
| | IAFF LOCAL 3876 | IAF110 | 522.10.10.9999 | 2,316.60 | 2,316.60 1 | 1902010 |
| | KEWISH, DANIEL | KEW200 | 522.10.10.9999 | -7.00 | 1 | 1902011 |
| | | | 522.11.10.0001 | 384.00 | | |
| | | | 522.11.20.0010 | -0.22 | | |
| | | | 522.11.20.0020 | -29.38 | | |
| | | | 522.20.20.0050 | -0.97 | 346.43 | |
| | LEOFF SYS - P/2 | LEF150 | 522.10.20.0030 | 3,115.29 | 1 | 1902012 |
| | | | 522.20.20.0030 | 13,532.59 | | |
| | | | 522.71.20.0030 | 7,610.57 | 24,258.45 | |
| | NATIONWIDE RETIREMENT | NAC101 | 522.20.20.0040 | 600.00 | 1 | 1902013 |
| | | | 522.71.20.0040 | 1,610.00 | 2,210.00 | |
| | NMRFA - FOOD FUND | NMR100 | 522.10.10.9999 | 120.00 | 120.00 1 | 1902014 |
| | PIETY, JOHN | PIE320 | 522.10.10.9999 | -16.00 | 1 | 1902015 |
| | | | 522.22.20.0020 | -36.72 | | |
| | | | 522.22.49.0002 | 480.00 | 427.28 | |
| | SAMMONS, MICHAEL | SAM025 | 522.22.20.0020 | -18.36 | 1 | 1902016 |
| | | | 522.22.49.0002 | 240.00 | 221.64 | |
| | WA PUB EMP RETIREMENT | WAS900 | 522.10.20.0030 | 1,670.71 | 1,670.71 1 | 1902017 |
| | WSCFF EMPLOYEE BENEFIT | WSC050 | 522.10.10.9999 | 2,750.00 | 2,750.00 1 | 1902018 |
| | A-1 DOOR SERVICE - PT. ORCHAR | D A1D100 | 522.50.41.0200 | 150.82 | 150.82 1 | 1902019 |
| | ADVANCE HEATING & COOLING, | ADV100 | 522.50.41.0200 | 286.44 | 286.44 1 | 1902020 |
| | | | | Page Total | 61,700.53 | |
| | | | | Cumulative Total | 212,285.07 | |

DATE 02/12/2019

DISTRICT North Mason Regional Fire Authority

RFA General Expense Fund 2019 FUND

| Warrant Number | Vendor Name | Vendor Number | BARS Number | BARS Amount | Vendor Total | Vouche Number |
|-------------------|-----------------------------|------------------|----------------|----------------|-----------------|------------------|
| | AHBL | AHB001 | 594.28.63.1000 | 1,150.00 | 1,150.00 | 1902021 |
| | AIRGAS USA, LLC | AIR200 | 522.72.31.1000 | 807.86 | 807.86 | 1902022 |
| | BARRETT, FRED | BAR165 | 522.20.20.2000 | 1,428.74 | 1,428.74 | 1902023 |
| | BELFAIR HOSE & HEAVY TRUCK | BEL097 | 522.60.35.0384 | 14.39 | | 1902024 |
| | | | 522.60.48.6000 | 250.14 | 264.53 | |
| | BELFAIR WATER DISTRICT #1 | BEL150 | 522.10.47.1000 | 142.49 | 142.49 | 1902025 |
| | BLUE CROSS BLUE SHIELD OF | BLU020 | 522.20.20.2000 | 197.44 | 197.44 | 1902026 |
| | BOARD FOR VOLUNTEER | BOA090 | 522.20.20.0070 | 480.30 | 480.30 | 1902027 |
| | BOUND TREE MEDICAL, LLC | BOU100 | 522.72.31.1000 | 2,357.04 | 2,357.04 | 1902028 |
| | CALLBACK STAFFING SOLUTIONS | CAL002 | 522.10.49.1000 | 156.69 | 156.69 | 1902029 |
| | CASCADE NATURAL GAS | CAS100 | 522.10.47.1000 | 525.70 | 525.70 | 1902030 |
| | CBS REPORTING INC. | CBS001 | 522.10.31.3000 | 388.00 | 388.00 | 1902031 |
| | CENTURY LINK | CEN160 | 522.10.42.1000 | 135.62 | | 1902032 |
| | | | 522.10.42.3000 | 145.62 | | |
| | | | 522.10.42.4000 | 100.26 | 381.50 | |
| | COLLINS LAKE WATER INC | COL077 | 522.10.47.6000 | 64.00 | 64.00 | 1902033 |
| | CONNECTED SOLUTIONS GROUP | CON200 | 522.10.31.1000 | 1,177.57 | 1,177.57 | 1902034 |
| | COPIERS NORTHWEST, INC. | COP002 | 522.10.45.1000 | 139.89 | 139.89 | 1902035 |
| | EASTERN OREGON UNIVERSITY - | EAS210 | 522.45.41.0004 | 2,400.00 | 2,400.00 | 1902036 |
| | FARMER BROS. CO. INC | FAR140 | 522.10.31.0514 | 375.00 | 375.00 | 1902037 |
| | FIREFIGHTERS BOOKSTORE, INC | FIR001 | 522.41.31.0000 | 182.27 | 182.27 | 1902038 |
| | GALLS, LLC | GAL100 | 522.20.20.3000 | 689.69 | 689.69 | 1902039 |
| | GILMORES AUTOMOTIVE SERVICE | GIL275 | 522.60.48.4000 | 324.66 | | 1902040 |
| | | | 522.60.48.6000 | 1,508.36 | 1,833.02 | |
| | GOVERNMENT FINANCE OFFICER | GFA001 | 522.10.49.1000 | 160.00 | 160.00 | 1902041 |
| | GRAINGER | GRA013 | 522.10.31.0514 | 394.74 | 394.74 | 1902042 |
| | HASBROOK, JOSHUA | HAS200 | 522.45.31.0004 | 168.91 | 168.91 | 1902043 |
| | HOOD CANAL COMMUNICATIONS | HOO071 | 522.10.42.1000 | 389.57 | 389.57 | 1902044 |
| | HOUSE, MATTHEW | HOU200 | 589.00.00.1000 | 132.56 | 132.56 | 1902045 |
| | HRA VEBA TRUST | HRA200 | 522.10.20.0040 | 3,262.48 | | 1902046 |
| | | | 522.20.20.0040 | 6,257.31 | | |
| | | | 522.71.20.0040 | 4,408.07 | 13,927.86 | |

Page Total 30,315.37 **Cumulative Total**

242,600.44

DATE 02/12/2019

DISTRICT North Mason Regional Fire Authority

RFA General Expense Fund 2019 FUND

| Warrant Number | | Vendor Number | BARS Number | BARS Amount | | Voucher Number |
|-------------------|----------------------------|------------------|----------------|----------------|----------|-------------------|
| | HUGHES FIRE EQUIPMENT, INC | HUG150 | 522.60.31.0144 | 132.66 | 132.66 | 1902047 |
| | HUTTER, CHRISTY | HUT075 | 522.10.41.1000 | 600.00 | 600.00 | 1902048 |
| | INDUSTRIAL ORGANIZATIONAL | IND170 | 522.21.49.0002 | 87.00 | 87.00 | 1902049 |
| | KCDA | KCD100 | 522.10.31.0514 | 309.26 | 309.26 | 1902050 |
| | KITSAP BANK - VISA | KIT072 | 522.10.31.0100 | 435.57 | | 1902051 |
| | | | 522.10.31.1000 | 74.58 | | |
| | | | 522.10.31.3000 | 309.93 | | |
| | | | 522.10.49.1000 | 182.63 | | |
| | | | 522.20.31.7000 | 239.95 | | |
| | | | 522.45.31.0001 | 32.53 | | |
| | | | 522.45.41.0001 | 358.30 | | |
| | | | 522.45.43.0001 | 208.12 | | |
| | | | 522.45.43.2000 | 109.80 | | |
| | | | 522.50.48.0300 | 174.63 | 2,126.04 | |
| | KURTS PRECAST, INC | KUR200 | 522.50.41.0200 | 688.98 | 688.98 | 1902052 |
| | LAND TITLE CO OF MASON CO | LAN001 | 522.10.49.2000 | 9,000.00 | 9,000.00 | 1902053 |
| | LANGUAGE LINE SERVICES | LAN098 | 522.10.31.3000 | 8.03 | 8.03 | 1902054 |
| | LES SCHWAB INC | LES110 | 522.60.31.0144 | 18.45 | | 1902055 |
| | | | 522.60.48.4000 | 75.95 | 94.40 | |
| | LIFE ASSIST | LIF100 | 522.72.31.1000 | 811.83 | 811.83 | 1902056 |
| | MAGGIE LAKE WATER DISTRICT | MAG080 | 522.10.47.9000 | 35.00 | 35.00 | 1902057 |
| | MASON COUNTY EMS & TRAUMA | MAS208 | 522.74.41.0054 | 2,640.00 | 2,640.00 | 1902058 |
| | MASON COUNTY FIRE CHIEFS | MAS255 | 522.45.41.0001 | 1,250.00 | 1,250.00 | 1902059 |
| | MASON COUNTY GARBAGE, INC. | MAS300 | 522.10.47.1000 | 175.47 | | 1902060 |
| | | | 522.10.47.6000 | 72.25 | | |
| | | | 522.10.47.8000 | 25.28 | 273.00 | |
| | MEDICARE BLUE RX | MED200 | 522.20.20.2000 | 41.90 | 41.90 | 1902061 |
| | MITCHELL LUMBER CO. | MIT100 | 522.45.49.0001 | 447.37 | 447.37 | 1902062 |
| | NMRFA- REVOLVING FUND | NMR200 | 522.10.42.1000 | 129.98 | | 1902063 |
| | | | 522.10.42.2000 | 159.91 | | |
| | | | 522.10.47.8000 | 117.05 | 406.94 | |
| | NMRFA- TRAVEL EXPENSE FUND | NMR300 | 522.45.43.0001 | 92.00 | 92.00 | 1902064 |
| | NORTH MASON FIBER CO | NOR300 | 522.50.31.0100 | 20.16 | 20.16 | 1902065 |
| | PUD #1 | PUD100 | 522.10.47.4000 | 47.73 | 47 73 | 1902066 |

Page Total 19,112.30 **Cumulative Total**

261,712.74

DATE 02/12/2019

DISTRICT North Mason Regional Fire Authority

FUND RFA General Expense Fund 2019

| Warrant Number | | Vendor Number | BARS Number | BARS Amount | | Voucher Number |
|-------------------|-----------------------------|------------------|----------------|------------------|------------|-------------------|
| | PUD #3 | PUD300 | 522.10.47.1000 | 709.30 | | 1902067 |
| | | | 522.10.47.1100 | 100.79 | | |
| | | | 522.10.47.2000 | 309.30 | | |
| | | | 522.10.47.3000 | 299.67 | | |
| | | | 522.10.47.4000 | 246.16 | | |
| | | | 522.10.47.5000 | 189.55 | | |
| | | | 522.10.47.6000 | 510.90 | | |
| | | | 522.10.47.8000 | 554.56 | | |
| | | | 522.10.47.9000 | 119.12 | 0.044.50 | |
| | | | 522.50.41.0200 | 875.24 | 3,914.59 | |
| | QUILL CORPORATION - | QUI100 | 522.10.31.0100 | 219.11 | | 1902068 |
| | | | 522.10.31.0514 | 102.47 | | |
| | | | 522.10.31.1000 | 23.86 | | |
| | | | 522.10.41.0002 | 97.63 | 443.07 | |
| | SAFEWAY | SAF112 | 522.10.31.3000 | 58.34 | 58.34 | 1902069 |
| | SCOTT MCLENDONS HARDWARE | SCO150 | 522.10.31.1000 | 12.13 | | 1902070 |
| | | | 522.50.31.0100 | 171.41 | | |
| | | | 522.76.48.0452 | 1.32 | 184.86 | |
| | SEA-WESTERN, INC. | SEA125 | 522.20.41.0002 | 131.00 | 131.00 | 1902071 |
| | SHIERS LAW FIRM LLP | SHI001 | 522.10.41.2000 | 202.50 | 202.50 | 1902072 |
| | SMARTDRAW SOFTWARE LLC | SMA002 | 522.10.31.2000 | 322.25 | 322.25 | 1902073 |
| | SNURE SEMINARS | SNU100 | 522.45.41.2000 | 150.00 | 150.00 | 1902074 |
| | STERICYCLE INC | STE505 | 522.71.41.1000 | 57.39 | 57.39 | 1902075 |
| | THE DOCTORS CLINIC | THE001 | 522.71.41.3000 | 61.00 | | 1902076 |
| | | | 522.71.41.5000 | 26.00 | 87.00 | |
| | TRAILS END WATER DISTRICT | TRA092 | 522.10.47.3000 | 42.36 | 42.36 | 1902077 |
| | ULINE | ULI200 | 522.72.31.1000 | 732.24 | 732.24 | 1902078 |
| | UNIVERSITY OF WASHINGTON - | UW002 | 522.10.49.2000 | 925.00 | 925.00 | 1902079 |
| | VERIZON WIRELESS | VER145 | 522.10.42.1000 | 683.82 | 683.82 | 1902080 |
| | VFIS C/O M & T BANK | VFI200 | 522.10.46.1000 | 5,121.00 | 5,121.00 | 1902081 |
| | WA FIRE COMMISSIONERS ASSOC | WAS091 | 522.10.31.3000 | 60.00 | 60.00 | 1902082 |
| | WA STATE FF ASSOCIATION | WAS730 | 522.10.49.1000 | 110.00 | 110.00 | 1902083 |
| | WA STATE PATROL BUDGET & | WAS800 | 522.10.31.3000 | 12.00 | 12.00 | 1902084 |
| | WASHINGTON COUNTIES INS. | WAS016 | 522.10.20.0040 | 2,642.07 | | 1902085 |
| | | | 522.20.20.0040 | 14,927.48 | | |
| | | | | Page Total | 13,237.42 | |
| | | | | Cumulative Total | 274,950.16 | |

DATE 02/12/2019

DISTRICT North Mason Regional Fire Authority

FUND RFA General Expense Fund 2019

| Warrant Number | | Vendor Number | BARS Number | BARS Amount | Vendor Voucher Total Number |
|-------------------|----------------------------|------------------|----------------|----------------|--------------------------------|
| | | | 522.71.20.0040 | 9,387.39 | 26,956.94 |
| | WAVE BROADBAND | WAV100 | 522.10.47.1000 | 65.83 | 65.83 1902086 |
| | WESTBAY AUTO PARTS INC | WES077 | 522.60.31.0144 | 97.02 | 1902087 |
| | | | 522.60.35.0384 | 7.95 | 104.97 |
| | WILCOX & FLEGEL INC. | WIL012 | 522.20.32.0010 | 2,178.99 | 2,178.99 1902088 |
| | WITMER PUBLIC SAFETY GROUP | WIT080 | 522.20.31.1000 | 482.96 | 1902089 |
| | | | 522.20.31.2000 | 272.68 | |
| | | | 522.45.49.0001 | 122.17 | 877.81 |
| | ZOLL MEDICAL CORP. GPO | ZOL001 | 522.72.31.1000 | 325.50 | 325.50 1902090 |
| | | | | David Tatal | 00 540 04 |

 Page Total
 30,510.04

 Cumulative Total
 305,460.20

Secretary Date

BOARD AUTHORIZATION

We, the undersigned Board of Commissioners for the district named above do hereby certify that the services or merchandise herein specified have been received and that the vouchers identified above are approved for payment in the amount of \$ 305,460.20 on 02/12/2019.

| Commissioner | Date | Commissioner | Date |
|--------------|------|--------------|------|
| Commissioner | Date | Commissioner | Date |
| Commissioner | Date | | |

Page 1 of 17 02/08/19

Voucher Transactions

RFA General Expense Fund 2019

Period: 2/2019

| Period | Tran # | Ref Number Ref Date | Description | Account(s) | | Amount |
|------------------|------------|-----------------------------|-------------------|------------------------|----------|------------|
| Voucher: 1902001 | | Vendor: BAK210 BAKKEN, BEAU | | Approval/Warrant Info: | | |
| 2/2019 | 14136 | 02/28/19 | BA | 522.10.10.0001 | | 496.40 |
| 2/2019 | 14136 | 02/28/19 | CHIEF | 522.10.10.0001 | | 9,927.92 |
| 2/2019 | 14136 | 02/28/19 | LONG15YR | 522.10.10.0001 | | 198.56 |
| 2/2019 | 14136 | 02/28/19 | LONG5YR19 | 522.10.10.0001 | | 595.68 |
| 2/2019 | 14136 | 02/28/19 | FIT | 522.10.10.9999 | | -1,794.00 |
| 2/2019 | 14136 | 02/28/19 | MERP | 522.10.10.9999 | | -125.00 |
| 2/2019 | 14136 | 02/28/19 | L&I-FF | 522.10.20.0010 | | -51.67 |
| 2/2019 | 14136 | 02/28/19 | MEDICARE | 522.10.20.0020 | | -165.90 |
| 2/2019 | 14136 | 02/28/19 | LEOFF2 | 522.10.20.0030 | | -981.62 |
| 2/2019 | 14136 | 02/28/19 | DC-DCP | 522.10.20.0040 | | -1,277.26 |
| 2/2019 | 14136 | 02/28/19 | PREMERA-F | 522.10.20.0040 | | -15.89 |
| 2/2019 | 14136 | 02/28/19 | PFML | 522.10.20.0050 | | -28.38 |
| | | | | | Subtotal | 6,778.84 |
| Voucher | r: 1902002 | Vendor: CAR003 CARNAHAN | JEREMY | Approval/Warrant Info: | | |
| 2/2019 | 14137 | 02/28/19 | FOOD | 522.10.10.9999 | | -5.00 |
| 2/2019 | 14137 | 02/28/19 | MEDICARE | 522.21.20.0020 | | -2.90 |
| 2/2019 | 14137 | 02/28/19 | SOCSEC | 522.21.20.0020 | | -12.40 |
| 2/2019 | 14137 | 02/28/19 | RES-JR | 522.21.49.0001 | | 200.00 |
| | | | | | Subtotal | 179.70 |
| Voucher | r: 1902003 | Vendor: COL002 COLUMBIA E | BANK - DIRECT DEP | Approval/Warrant Info: | | |
| 2/2019 | 14138 | 12/31/18 | MEDICARE | 522.10.20.0020 | | -16.56 |
| 2/2019 | 14153 | 02/28/19 | AC | 522.10.10.0001 | | 9,514.26 |
| 2/2019 | 14153 | 02/28/19 | ADMINAM | 522.10.10.0001 | | 3,606.72 |
| 2/2019 | 14153 | 02/28/19 | ВА | 522.10.10.0001 | | 475.71 |
| 2/2019 | 14153 | 02/28/19 | EXECASST | 522.10.10.0001 | | 4,647.79 |
| 2/2019 | 14153 | 02/28/19 | LONG15YR | 522.10.10.0001 | | 190.29 |
| 2/2019 | 14153 | 02/28/19 | LONG5YR19 | 522.10.10.0001 | | 570.86 |
| 2/2019 | 14153 | 02/28/19 | DUES | 522.10.10.9999 | | -2,316.60 |
| 2/2019 | 14153 | 02/28/19 | FIT | 522.10.10.9999 | | -17,669.00 |
| 2/2019 | 14153 | 02/28/19 | FOOD | 522.10.10.9999 | | -110.00 |
| 2/2019 | 14153 | 02/28/19 | MERP | 522.10.10.9999 | | -2,625.00 |
| | | | | | | |

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| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | Amount |
|--------|--------|------------|----------|-------------|----------------|-----------|
| 2/2019 | 14153 | | 02/28/19 | L&I-ADMIN | 522.10.20.0010 | -24.61 |
| 2/2019 | 14153 | | 02/28/19 | L&I-FF | 522.10.20.0010 | -54.94 |
| 2/2019 | 14153 | | 02/28/19 | MEDICARE | 522.10.20.0020 | -292.45 |
| 2/2019 | 14153 | | 02/28/19 | LEOFF2 | 522.10.20.0030 | -940.72 |
| 2/2019 | 14153 | | 02/28/19 | PERS2 | 522.10.20.0030 | -611.66 |
| 2/2019 | 14153 | | 02/28/19 | DC-DCP | 522.10.20.0040 | -2,384.00 |
| 2/2019 | 14153 | | 02/28/19 | DISABILITY | 522.10.20.0040 | -99.79 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-S | 522.10.20.0040 | -5.32 |
| 2/2019 | 14153 | | 02/28/19 | PFML | 522.10.20.0050 | -20.89 |
| 2/2019 | 14153 | | 02/28/19 | COMM-MTG | 522.11.10.0001 | 2,048.00 |
| 2/2019 | 14153 | | 02/28/19 | L&I-ADMIN | 522.11.20.0010 | -1.18 |
| 2/2019 | 14153 | | 02/28/19 | MEDICARE | 522.11.20.0020 | -29.70 |
| 2/2019 | 14153 | | 02/28/19 | SOCSEC | 522.11.20.0020 | -126.98 |
| 2/2019 | 14153 | | 02/28/19 | AA | 522.20.10.0001 | 925.28 |
| 2/2019 | 14153 | | 02/28/19 | BA | 522.20.10.0001 | 1,972.34 |
| 2/2019 | 14153 | | 02/28/19 | CAPT-COC | 522.20.10.0001 | 8,273.27 |
| 2/2019 | 14153 | | 02/28/19 | CAPT-FF | 522.20.10.0001 | 16,546.54 |
| 2/2019 | 14153 | | 02/28/19 | COC4 | 522.20.10.0001 | 4,633.03 |
| 2/2019 | 14153 | | 02/28/19 | FF1 | 522.20.10.0001 | 26,474.44 |
| 2/2019 | 14153 | | 02/28/19 | FF2 | 522.20.10.0001 | 5,956.75 |
| 2/2019 | 14153 | | 02/28/19 | FF4 | 522.20.10.0001 | 9,266.06 |
| 2/2019 | 14153 | | 02/28/19 | FLSA | 522.20.10.0001 | 703.35 |
| 2/2019 | 14153 | | 02/28/19 | LONG10YR | 522.20.10.0001 | 368.00 |
| 2/2019 | 14153 | | 02/28/19 | LONG15YR | 522.20.10.0001 | 165.47 |
| 2/2019 | 14153 | | 02/28/19 | LONG5YR19 | 522.20.10.0001 | 3,101.50 |
| 2/2019 | 14153 | | 02/28/19 | LT-PROB | 522.20.10.0001 | 14,031.46 |
| 2/2019 | 14153 | | 02/28/19 | ОТ | 522.20.10.3000 | 3,203.79 |
| 2/2019 | 14153 | | 02/28/19 | L&I-FF | 522.20.20.0010 | -841.90 |
| 2/2019 | 14153 | | 02/28/19 | MEDICARE | 522.20.20.0020 | -1,445.68 |
| 2/2019 | 14153 | | 02/28/19 | LEOFF2 | 522.20.20.0030 | -8,350.55 |
| 2/2019 | 14153 | | 02/28/19 | DC-DCP | 522.20.20.0040 | -4,266.46 |
| 2/2019 | 14153 | | 02/28/19 | DC-NATION | 522.20.20.0040 | -400.00 |
| 2/2019 | 14153 | | 02/28/19 | DISABILITY | 522.20.20.0040 | -699.90 |

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| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|------------------|--------|---------------|--------------|---------------------|------------------------|----------|------------|
| 2/2019 | 14153 | | 02/28/19 | PREMERA-F | 522.20.20.0040 | | -111.23 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-M | 522.20.20.0040 | | -11.66 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-S | 522.20.20.0040 | | -15.96 |
| 2/2019 | 14153 | | 02/28/19 | PFML | 522.20.20.0050 | | -241.44 |
| 2/2019 | 14153 | | 02/28/19 | PFML | 522.20.20.0050 | | -135.79 |
| 2/2019 | 14153 | | 02/28/19 | PFML | 522.20.20.0050 | | -5.18 |
| 2/2019 | 14153 | | 02/28/19 | AA | 522.71.10.0001 | | 393.14 |
| 2/2019 | 14153 | | 02/28/19 | BA | 522.71.10.0001 | | 1,474.29 |
| 2/2019 | 14153 | | 02/28/19 | CAPT-FF | 522.71.10.0001 | | 8,273.27 |
| 2/2019 | 14153 | | 02/28/19 | FLSA | 522.71.10.0001 | | 285.00 |
| 2/2019 | 14153 | | 02/28/19 | LONG10YR | 522.71.10.0001 | | 142.96 |
| 2/2019 | 14153 | | 02/28/19 | LONG15YR | 522.71.10.0001 | | 165.47 |
| 2/2019 | 14153 | | 02/28/19 | LONG5YR19 | 522.71.10.0001 | | 1,354.17 |
| 2/2019 | 14153 | | 02/28/19 | LT-PM | 522.71.10.0001 | | 526.18 |
| 2/2019 | 14153 | | 02/28/19 | LT-PROB | 522.71.10.0001 | | 7,015.73 |
| 2/2019 | 14153 | | 02/28/19 | PMFF1 | 522.71.10.0001 | | 7,280.47 |
| 2/2019 | 14153 | | 02/28/19 | PMFF2 | 522.71.10.0001 | | 6,916.45 |
| 2/2019 | 14153 | | 02/28/19 | PMFF3 | 522.71.10.0001 | | 19,657.29 |
| 2/2019 | 14153 | | 02/28/19 | L&I-FF | 522.71.20.0010 | | -483.79 |
| 2/2019 | 14153 | | 02/28/19 | MEDICARE | 522.71.20.0020 | | -812.91 |
| 2/2019 | 14153 | | 02/28/19 | LEOFF2 | 522.71.20.0030 | | -4,696.23 |
| 2/2019 | 14153 | | 02/28/19 | DC-DCP | 522.71.20.0040 | | -966.69 |
| 2/2019 | 14153 | | 02/28/19 | DC-NATION | 522.71.20.0040 | | -805.00 |
| 2/2019 | 14153 | | 02/28/19 | DISABILITY | 522.71.20.0040 | | -377.51 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-EE | 522.71.20.0040 | | -9.55 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-F | 522.71.20.0040 | | -63.56 |
| 2/2019 | 14153 | | 02/28/19 | PREMERA-S | 522.71.20.0040 | | -5.32 |
| | | | | | | Subtotal | 118,083.62 |
| Voucher: 1902004 | | Vendor: COL00 | 1 COLUMBIA B | ANK - PAYROLL TAXES | Approval/Warrant Info: | | |

| cher: 1902004 | Vendor: COL001 COLUMBIA B | ANK - PAYROLL TAXES | Approval/Warrant Info: | |
|---------------|---------------------------|--------------------------------|---|--|
| 19 14142 | 12/31/18 | MEDICARE Contribution | 522.10.20.0020 | 16.56 |
| 19 14142 | 12/31/18 | MEDICARE Deduction | 522.10.20.0020 | 16.56 |
| 19 14143 | 02/28/19 | FIT Deduction | 522.10.10.9999 | 19,486.00 |
| | 19 14142 19 14142 | 191414212/31/18191414212/31/18 | 191414212/31/18MEDICARE Contribution191414212/31/18MEDICARE Deduction | 19 14142 12/31/18 MEDICARE Contribution 522.10.20.0020 19 14142 12/31/18 MEDICARE Deduction 522.10.20.0020 |

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|------------------|------------|----------------------------|-----------------------|------------------------|----------|--------------|
| Period | Tran # | Ref Number Ref Date | Description | Account(s) | | Amount |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.10.20.0020 | | 458.35 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.10.20.0020 | | 458.35 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.11.20.0020 | | 35.27 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.11.20.0020 | | 35.27 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Contribution | 522.11.20.0020 | | 150.79 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Deduction | 522.11.20.0020 | | 150.79 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.20.20.0020 | | 1,445.68 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.20.20.0020 | | 1,445.68 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.21.20.0020 | | 10.15 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.21.20.0020 | | 10.15 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Contribution | 522.21.20.0020 | | 43.40 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Deduction | 522.21.20.0020 | | 43.40 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.22.20.0020 | | 10.44 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.22.20.0020 | | 10.44 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Contribution | 522.22.20.0020 | | 44.64 |
| 2/2019 | 14143 | 02/28/19 | SOCSEC Deduction | 522.22.20.0020 | | 44.64 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Contribution | 522.71.20.0020 | | 812.91 |
| 2/2019 | 14143 | 02/28/19 | MEDICARE Deduction | 522.71.20.0020 | | 812.91 |
| | | | | | Subtotal | 25,542.38 |
| Voucher: 1902005 | | Vendor: DAV001 DAVIS, CON | NER | Approval/Warrant Info: | | |
| 2/2019 | 14139 | 02/28/19 | FOOD | 522.10.10.9999 | | -5.00 |
| 2/2019 | 14139 | 02/28/19 | MEDICARE | 522.21.20.0020 | | -7.25 |
| 2/2019 | 14139 | 02/28/19 | SOCSEC | 522.21.20.0020 | | -31.00 |
| 2/2019 | 14139 | 02/28/19 | RES-SR | 522.21.49.0001 | | 500.00 |
| | | | | | Subtotal | 456.75 |
| Vouche | r: 1902006 | Vendor: STA175 DCP - WA ST | ATE DEFERRED COMP | Approval/Warrant Info: | | |
| 2/2019 | 14144 | 02/28/19 | DC-DCP Contribution | 522.10.20.0040 | | 1,386.56 |
| 2/2019 | 14144 | 02/28/19 | DC-DCP Deduction | 522.10.20.0040 | | 3,661.26 |
| 2/2019 | 14144 | 02/28/19 | DC-DCP Contribution | 522.20.20.0040 | | 4,066.46 |
| 2/2019 | 14144 | 02/28/19 | DC-DCP Deduction | 522.20.20.0040 | | 4,266.46 |
| 2/2019 | 14144 | 02/28/19 | CAPT-DCP Contribution | 522.71.20.0040 | | 620.48 |
| 2/2019 | 14144 | 02/28/19 | DC-DCP Contribution | 522.71.20.0040 | | 966.69 |
| | | | | | | |

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| 02/08/19 | | | RFA General Expense Fund 2019 | | | | |
|------------------|------------|--------------------------------|-------------------------------|-------------------------|------------------------|----------|-----------|
| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
| 2/2019 | 14144 | | 02/28/19 | DC-DCP Deduction | 522.71.20.0040 | | 966.69 |
| | | | | | | Subtotal | 15,934.60 |
| Voucher: 1902007 | | Vendor: DEP100 | DEPT OF LA | BOR & INDUSTRIES | Approval/Warrant Info: | | |
| 2/2019 | 14145 | | 02/28/19 | L&I-ADMIN Contribution | 522.10.20.0010 | | 39.44 |
| 2/2019 | 14145 | | 02/28/19 | L&I-ADMIN Deduction | 522.10.20.0010 | | 24.61 |
| 2/2019 | 14145 | | 02/28/19 | L&I-FF Contribution | 522.10.20.0010 | | 553.89 |
| 2/2019 | 14145 | | 02/28/19 | L&I-FF Deduction | 522.10.20.0010 | | 106.61 |
| 2/2019 | 14145 | | 02/28/19 | L&I-ADMIN Contribution | 522.11.20.0010 | | 2.24 |
| 2/2019 | 14145 | | 02/28/19 | L&I-ADMIN Deduction | 522.11.20.0010 | | 1.40 |
| 2/2019 | 14145 | | 02/28/19 | L&I-FF Contribution | 522.20.20.0010 | | 4,373.75 |
| 2/2019 | 14145 | | 02/28/19 | L&I-FF Deduction | 522.20.20.0010 | | 841.90 |
| 2/2019 | 14145 | | 02/28/19 | L&I-FF Contribution | 522.71.20.0010 | | 2,513.33 |
| 2/2019 14 | 14145 | | 02/28/19 | L&I-FF Deduction | 522.71.20.0010 | | 483.79 |
| | | | | | | Subtotal | 8,940.96 |
| Voucher | r: 1902008 | Vendor: DIM100 |) DIMARTINO/F | ORTIS INS CO | Approval/Warrant Info: | | |
| 2/2019 | 14146 | | 02/28/19 | DISABILITY Deduction | 522.10.20.0040 | | 99.79 |
| 2/2019 | 14146 | | 02/28/19 | DISABILITY Deduction | 522.20.20.0040 | | 699.90 |
| 2/2019 | 14146 | | 02/28/19 | DISABILITY Deduction | 522.71.20.0040 | | 377.51 |
| | | | | | | Subtotal | 1,177.20 |
| Voucher | r: 1902009 | Vendor: EMP00 | | IT SECURITY DEPT - PFML | Approval/Warrant Info: | | |
| 2/2019 | 14155 | | 02/28/19 | PFML Deduction | 522.10.20.0050 | | 49.27 |
| 2/2019 | 14155 | | 02/28/19 | PFML Deduction | 522.20.20.0050 | | 241.44 |
| 2/2019 | 14155 | | 02/28/19 | PFML Deduction | 522.20.20.0050 | | 135.79 |
| 2/2019 | 14155 | | 02/28/19 | PFML Deduction | 522.20.20.0050 | | 6.15 |
| | | | | | | Subtotal | 432.65 |
| Voucher: 1902010 | | Vendor: IAF110 IAFF LOCAL 3876 | | Approval/Warrant Info: | | | |
| 2/2019 | 14147 | | 02/28/19 | DUES Deduction | 522.10.10.9999 | | 2,316.60 |
| | | | | | | Subtotal | 2,316.60 |
| Voucher: 1902011 | | Vendor: KEW20 | 0 KEWISH, DA | NIEL | Approval/Warrant Info: | | |
| 2/2019 | 14154 | | 02/28/19 | FIT | 522.10.10.9999 | | -7.00 |
| 2/2019 | 14154 | | 02/28/19 | COMM-MTG | 522.11.10.0001 | | 384.00 |
| | | | | | | | |

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|------------------|-----------|--------------------------------------|-----------|------------------------|------------------------|----------|--------------|--|
| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount | |
| 2/2019 | 14154 | | 02/28/19 | L&I-ADMIN | 522.11.20.0010 | | -0.22 | |
| 2/2019 | 14154 | | 02/28/19 | MEDICARE | 522.11.20.0020 | | -5.57 | |
| 2/2019 | 14154 | | 02/28/19 | SOCSEC | 522.11.20.0020 | | -23.81 | |
| 2/2019 | 14154 | | 02/28/19 | PFML | 522.20.20.0050 | | -0.97 | |
| | | | | | | Subtotal | 346.43 | |
| Voucher | : 1902012 | Vendor: LEF150 LE | OFF SYS - | P/2 | Approval/Warrant Info: | | | |
| 2/2019 | 14148 | | 02/28/19 | LEOFF2 Contribution | 522.10.20.0030 | | 1,192.95 | |
| 2/2019 | 14148 | | 02/28/19 | LEOFF2 Deduction | 522.10.20.0030 | | 1,922.34 | |
| 2/2019 | 14148 | | 02/28/19 | LEOFF2 Contribution | 522.20.20.0030 | | 5,182.04 | |
| 2/2019 | 14148 | | 02/28/19 | LEOFF2 Deduction | 522.20.20.0030 | | 8,350.55 | |
| 2/2019 | 14148 | | 02/28/19 | LEOFF2 Contribution | 522.71.20.0030 | | 2,914.34 | |
| 2/2019 14 | 14148 | | 02/28/19 | LEOFF2 Deduction | 522.71.20.0030 | | 4,696.23 | |
| | | | | | | Subtotal | 24,258.45 | |
| Voucher: 1902013 | | Vendor: NAC101 NATIONWIDE RETIREMENT | | Approval/Warrant Info: | | | | |
| 2/2019 | 14149 | | 02/28/19 | DC-NATION Contribution | 522.20.20.0040 | | 200.00 | |
| 2/2019 | 14149 | | 02/28/19 | DC-NATION Deduction | 522.20.20.0040 | | 400.00 | |
| 2/2019 | 14149 | | 02/28/19 | DC-NATION Contribution | 522.71.20.0040 | | 805.00 | |
| 2/2019 | 14149 | | 02/28/19 | DC-NATION Deduction | 522.71.20.0040 | | 805.00 | |
| | | | | | | Subtotal | 2,210.00 | |
| Voucher | : 1902014 | Vendor: NMR100 NMRFA - FOOD FUND | | Approval/Warrant Info: | | | | |
| 2/2019 | 14150 | | 02/28/19 | FOOD Deduction | 522.10.10.9999 | | 120.00 | |
| | | | | | | Subtotal | 120.00 | |
| Voucher | : 1902015 | Vendor: PIE320 PIE | TY, JOHN | | Approval/Warrant Info: | | | |
| 2/2019 | 14140 | | 02/28/19 | FIT | 522.10.10.9999 | | -16.00 | |
| 2/2019 | 14140 | | 02/28/19 | MEDICARE | 522.22.20.0020 | | -6.96 | |
| 2/2019 | 14140 | | 02/28/19 | SOCSEC | 522.22.20.0020 | | -29.76 | |
| 2/2019 | 14140 | | 02/28/19 | TVOLSHIFT | 522.22.49.0002 | | 480.00 | |
| | | | | | | Subtotal | 427.28 | |
| Voucher: 1902016 | | Vendor: SAM025 SA | MMONS, M | MICHAEL | Approval/Warrant Info: | | | |
| 2/2019 | 14141 | | 02/28/19 | MEDICARE | 522.22.20.0020 | | -3.48 | |
| 2/2019 | 14141 | | 02/28/19 | SOCSEC | 522.22.20.0020 | | -14.88 | |

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| 02/00/19 | | | | | | | Vouchers. Al |
|----------|-----------|------------------|-------------|--------------------------------|------------------------|----------|--------------|
| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
| 2/2019 | 14141 | | 02/28/19 | TVOLSHIFT | 522.22.49.0002 | | 240.00 |
| | | | | | | Subtotal | 221.64 |
| Voucher | : 1902017 | Vendor: WAS900 | WA PUB EM | P RETIREMENT SYS-PERS | Approval/Warrant Info: | | |
| 2/2019 | 14151 | | 02/28/19 | PERS2 Contribution | 522.10.20.0030 | | 1,059.05 |
| 2/2019 | 14151 | | 02/28/19 | PERS2 Deduction | 522.10.20.0030 | | 611.66 |
| | | | | | | Subtotal | 1,670.71 |
| Voucher | : 1902018 | Vendor: WSC050 | WSCFF EMP | LOYEE BENEFIT TRUST | Approval/Warrant Info: | | |
| 2/2019 | 14152 | | 02/28/19 | MERP Deduction | 522.10.10.9999 | | 2,750.00 |
| | | | | | | Subtotal | 2,750.00 |
| Voucher | : 1902019 | Vendor: A1D100 | A-1 DOOR SE | RVICE - PT. ORCHARD | Approval/Warrant Info: | | |
| 2/2019 | 14052 | 23762 | 01/16/19 | Bay Door Repair - St. 21 | 522.50.41.0200 | | 150.82 |
| | | | | | | Subtotal | 150.82 |
| Voucher | : 1902020 | Vendor: ADV100 | ADVANCE HI | EATING & COOLING, INC. | Approval/Warrant Info: | | |
| 2/2019 | 14168 | S9414 | 01/15/19 | | 522.50.41.0200 | | 286.44 |
| | | | | - | | Subtotal | 286.44 |
| Voucher | : 1902021 | Vendor: AHB001 | AHBL | | Approval/Warrant Info: | | |
| 2/2019 | 14103 | 111088 | 12/31/18 | OBH Feasibility Study | 594.28.63.1000 | | 1,150.00 |
| | | | | | | Subtotal | 1,150.00 |
| Voucher | : 1902022 | Vendor: AIR200 A | AIRGAS USA, | LLC | Approval/Warrant Info: | | |
| 2/2019 | 14060 | 9084254732 | 01/08/19 | | 522.72.31.1000 | | 187.90 |
| 2/2019 | 14060 | 9084254732 | 01/08/19 | 02 | 522.72.31.1000 | | 178.96 |
| 2/2019 | 14060 | 9084254732 | 01/08/19 | Cylindar | 522.72.31.1000 | | 441.00 |
| | | | | | | Subtotal | 807.86 |
| Voucher | : 1902023 | Vendor: BAR165 | BARRETT, F | RED | Approval/Warrant Info: | | |
| 2/2019 | 14071 | February | 02/01/19 | LEOFF 1 | 522.20.20.2000 | | 134.00 |
| 2/2019 | 14186 | Reimbursement | 01/01/19 | RX/Dental | 522.20.20.2000 | | 1,294.74 |
| | | | | | | Subtotal | 1,428.74 |
| Voucher | : 1902024 | Vendor: BEL097 I | BELFAIR HO | SE & HEAVY TRUCK REPAIR | Approval/Warrant Info: | | |
| 2/2019 | 14159 | 25809 | 01/29/19 | Vehicle Repairs- Supplies & La | 522.60.35.0384 | | 14.39 |
| 2/2019 | 14190 | 1559 | 02/07/19 | Repair Engine 27 Air Brakes | 522.60.48.6000 | | 250.14 |
| | | | | | | Subtotal | 264.53 |

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Period: 2/2019

| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|---------|-----------|-------------------|-----------|-----------------------------|------------------------|----------|----------|
| Voucher | : 1902025 | Vendor: BEL150 BI | ELFAIR WA | TER DISTRICT #1 | Approval/Warrant Info: | | |
| 2/2019 | 14156 | 36 | 01/22/19 | Sta 21 | 522.10.47.1000 | | 142.49 |
| | | | | | | Subtotal | 142.49 |
| Voucher | : 1902026 | Vendor: BLU020 Bl | LUE CROSS | BLUE SHIELD OF MONTANA | Approval/Warrant Info: | | |
| 2/2019 | 14072 | 840119712 Barrett | 02/01/19 | Feb | 522.20.20.2000 | | 197.44 |
| | | | | | | Subtotal | 197.44 |
| Voucher | : 1902027 | Vendor: BOA090 B | OARD FOR | VOLUNTEER FIREFIGHTERS | Approval/Warrant Info: | | |
| 2/2019 | 14196 | 2018 Annual Remit | 02/01/19 | Vol. Disability Fee/Pension | 522.20.20.0070 | | 480.30 |
| | | | | | | Subtotal | 480.30 |
| Voucher | : 1902028 | Vendor: BOU100 B | OUND TRE | E MEDICAL, LLC | Approval/Warrant Info: | | |
| 2/2019 | 14098 | 83019506 | 10/26/18 | Saline | 522.72.31.1000 | | 464.24 |
| 2/2019 | 14099 | 83009437 | 10/15/18 | Morphine | 522.72.31.1000 | | 196.95 |
| 2/2019 | 14184 | 83079880 | 01/08/19 | Medication, Capno, consum | 522.72.31.1000 | | 1,695.85 |
| | | | | | | Subtotal | 2,357.04 |
| Voucher | : 1902029 | Vendor: CAL002 C | ALLBACK | STAFFING SOLUTIONS LLC | Approval/Warrant Info: | | |
| 2/2019 | 14172 | 11423 | 02/05/19 | Monthly Fee | 522.10.49.1000 | | 156.69 |
| | | | | | | Subtotal | 156.69 |
| Voucher | : 1902030 | Vendor: CAS100 C | ASCADE N | ATURAL GAS | Approval/Warrant Info: | | |
| 2/2019 | 14132 | 304 021 0000 9 | 01/28/19 | Sta 21 Natural Gas | 522.10.47.1000 | | 525.70 |
| | | | | | | Subtotal | 525.70 |
| Voucher | : 1902031 | Vendor: CBS001 C | BS REPOR | FING INC. | Approval/Warrant Info: | | |
| 2/2019 | 14164 | 9716 | 01/31/19 | MVR Checks | 522.10.31.3000 | | 388.00 |
| | | | | | | Subtotal | 388.00 |
| Voucher | : 1902032 | Vendor: CEN160 C | ENTURY LI | NK | Approval/Warrant Info: | | |
| 2/2019 | 14097 | February | 02/01/19 | 360-275-8201 | 522.10.42.3000 | | 145.62 |
| 2/2019 | 14097 | February | 02/01/19 | 360-275-6478 | 522.10.42.4000 | | 100.26 |
| 2/2019 | 14097 | February | 02/01/19 | 206-T03-7070 | 522.10.42.1000 | | 135.62 |
| | | | | | | Subtotal | 381.50 |
| Voucher | : 1902033 | Vendor: COL077 C | OLLINS LA | KE WATER INC | Approval/Warrant Info: | | |
| 2/2019 | 14178 | D4-330 | 01/30/19 | Sta 27 Water | 522.10.47.6000 | | 64.00 |
| | | | | | | Subtotal | 64.00 |

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RFA General Expense Fund 2019

Period: 2/2019

| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|---------|-----------|----------------|-------------|--------------------------------|------------------------|----------|----------|
| Voucher | : 1902034 | Vendor: CON200 | | SOLUTIONS GROUP | Approval/Warrant Info: | | |
| 2/2019 | 14199 | 18372 | 01/15/19 | Surface Pro | 522.10.31.1000 | | 1,177.57 |
| | | | | | | Subtotal | 1,177.57 |
| Voucher | : 1902035 | Vendor: COP002 | COPIERS NO | RTHWEST, INC. | Approval/Warrant Info: | | |
| 2/2019 | 14042 | 1890501 | 01/17/19 | Copier Rental | 522.10.45.1000 | | 139.89 |
| | | | | | | Subtotal | 139.89 |
| Voucher | : 1902036 | Vendor: EAS210 | EASTERN OR | REGON UNIVERSITY - ACCT. REC. | Approval/Warrant Info: | | |
| 2/2019 | 14044 | 201902 | 01/08/19 | R. Cloud - Cont. Ed Winter Qrt | 522.45.41.0004 | | 960.00 |
| 2/2019 | 14043 | 201902 | 01/10/19 | J. Hasbrook - Cont. Ed Winter | 522.45.41.0004 | | 1,440.00 |
| | | | | | | Subtotal | 2,400.00 |
| Voucher | : 1902037 | Vendor: FAR140 | FARMER BRO | DS. CO. INC | Approval/Warrant Info: | | |
| 2/2019 | 14170 | 68798700 | 02/04/19 | Coffee | 522.10.31.0514 | | 205.00 |
| 2/2019 | 14191 | 64589182 | 01/16/17 | missed invoice from 2017 | 522.10.31.0514 | | 170.00 |
| | | | | | | Subtotal | 375.00 |
| Voucher | : 1902038 | Vendor: FIR001 | FIREFIGHTER | S BOOKSTORE, INC | Approval/Warrant Info: | | |
| 2/2019 | 14160 | 252555 | 01/30/19 | Carnahan and Davis | 522.41.31.0000 | | 182.27 |
| | | | | | | Subtotal | 182.27 |
| Voucher | : 1902039 | Vendor: GAL100 | GALLS, LLC | | Approval/Warrant Info: | | |
| 2/2019 | 14181 | 11688639 | 01/10/19 | Jeff Yates | 522.20.20.3000 | | 48.39 |
| 2/2019 | 14182 | 11713533 | 01/14/19 | Jeff Yates | 522.20.20.3000 | | 12.06 |
| 2/2019 | 14183 | 11713515 | 01/14/19 | Jeff Yates | 522.20.20.3000 | | 629.24 |
| | | | | | | Subtotal | 689.69 |
| Voucher | : 1902040 | Vendor: GIL275 | GILMORES AL | JTOMOTIVE SERVICE | Approval/Warrant Info: | | |
| 2/2019 | 14067 | 2190 | 01/08/19 | Suburban - Oil Change | 522.60.48.4000 | | 62.52 |
| 2/2019 | 14068 | 1793 | 01/08/19 | 2005 Lifeline Ambulance | 522.60.48.6000 | | 756.85 |
| 2/2019 | 14069 | 1933 | 01/08/19 | 2003 Ambulance Repair | 522.60.48.6000 | | 117.35 |
| 2/2019 | 14090 | 2256 | 01/22/19 | Crown Victoria 2005 | 522.60.48.4000 | | 73.27 |
| 2/2019 | 14091 | 2233 | 01/21/19 | Vehicle Repairs- Supplies & La | 522.60.48.6000 | | 352.06 |
| 2/2019 | 14092 | 2266 | 01/23/19 | Preventative Maintenance Contr | 522.60.48.4000 | | 73.25 |
| 2/2019 | 14165 | 2295 | 02/04/19 | 2010 Braun Ambulance | 522.60.48.6000 | | 176.03 |
| | | | | | | | |

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Period: 2/2019

| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|---------|-----------|----------------|-------------------|----------------------------|------------------------|----------|-----------|
| 2/2019 | 14194 | 2302 | 02/08/19 | 2003 Ford F-350 | 522.60.48.4000 | | 115.62 |
| | | | | | | Subtotal | 1,833.02 |
| Voucher | : 1902041 | Vendor: GFA001 | GOVERNMEN | NT FINANCE OFFICER ASSN | Approval/Warrant Info: | | |
| 2/2019 | 14104 | Membership | 02/01/19 | K. Patti | 522.10.49.1000 | | 160.00 |
| | | | | | | Subtotal | 160.00 |
| Voucher | : 1902042 | Vendor: GRA013 | 3 GRAINGER | | Approval/Warrant Info: | | |
| 2/2019 | 14075 | 9043702985 | 12/31/18 | Cleaning Supplies | 522.10.31.0514 | | 157.93 |
| 2/2019 | 14076 | 9043730465 | 12/31/18 | Laundry Detergent | 522.10.31.0514 | | 198.83 |
| 2/2019 | 14083 | 9044051481 | 01/02/19 | Garbage Bags | 522.10.31.0514 | | 37.98 |
| | | | | | | Subtotal | 394.74 |
| Voucher | : 1902043 | Vendor: HAS200 | HASBROOK, | JOSHUA | Approval/Warrant Info: | | |
| 2/2019 | 14051 | EOU Books | 01/16/19 | Textbooks - Hasbrook | 522.45.31.0004 | | 168.91 |
| | | | | | | Subtotal | 168.91 |
| Voucher | : 1902044 | Vendor: HOO07 | 1 HOOD CANA | L COMMUNICATIONS | Approval/Warrant Info: | | |
| 2/2019 | 14177 | 10398922 | 02/01/19 | Phone and Internet Service | 522.10.42.1000 | | 389.57 |
| | | | | | | Subtotal | 389.57 |
| Voucher | : 1902045 | Vendor: HOU200 |) HOUSE, MAT | THEW | Approval/Warrant Info: | | |
| 2/2019 | 14041 | ALS/BLS | 08/16/18 | Ambulance Refund | 589.00.00.1000 | | 132.56 |
| | | | | | | Subtotal | 132.56 |
| Voucher | : 1902046 | Vendor: HRA200 |) HRA VEBA T | RUST | Approval/Warrant Info: | | |
| 2/2019 | 14202 | February | 02/01/18 | HRA/VEBA | 522.10.20.0040 | | 3,262.48 |
| 2/2019 | 14202 | February | 02/01/18 | HRA/VEBA | 522.20.20.0040 | | 6,257.31 |
| 2/2019 | 14202 | February | 02/01/18 | HRA/VEBA | 522.71.20.0040 | | 4,408.07 |
| | | | | | | Subtotal | 13,927.86 |
| Voucher | : 1902047 | Vendor: HUG150 |) HUGHES FIR | E EQUIPMENT, INC | Approval/Warrant Info: | | |
| 2/2019 | 14057 | 533512 | 01/10/19 | 1999 Tender Valve Repair | 522.60.31.0144 | | 132.66 |
| | | | | | | Subtotal | 132.66 |
| Voucher | : 1902048 | Vendor: HUT075 | HUTTER, CH | RISTY | Approval/Warrant Info: | | |
| 2/2019 | 14073 | Feb | 02/01/19 | | 522.10.41.1000 | | 600.00 |
| | | | | | | Subtotal | 600.00 |

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RFA General Expense Fund 2019

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| 52/00/10 | | | | | | | Vouchers. A |
|----------|-----------|--------------------|-----------|-------------------------------|------------------------|----------|-------------|
| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
| Voucher | : 1902049 | Vendor: IND170 IND | USTRIAL (| ORGANIZATIONAL SOLUTIONS, INC | Approval/Warrant Info: | | |
| 2/2019 | 14134 | C44281A | 01/25/19 | I/O Tests | 522.21.49.0002 | | 87.00 |
| | | | | | | Subtotal | 87.00 |
| Voucher | : 1902050 | Vendor: KCD100 K | CDA | | Approval/Warrant Info: | | |
| 2/2019 | 14064 | 300355927 | 01/08/19 | Batteries | 522.10.31.0514 | | 48.02 |
| 2/2019 | 14169 | 300363719 | 01/31/19 | Station Supplies | 522.10.31.0514 | | 261.24 |
| | | | | | | Subtotal | 309.26 |
| Voucher | : 1902051 | Vendor: KIT072 KIT | SAP BANK | - VISA | Approval/Warrant Info: | | |
| 2/2019 | 14055 | 90491942 | 01/02/19 | K.Patti | 522.10.49.1000 | | 75.00 |
| 2/2019 | 14077 | Office Depot | 12/31/18 | W2 Supplies | 522.10.31.0100 | | 109.52 |
| 2/2019 | 14078 | Office Depot | 12/31/18 | W2 Supplies | 522.10.31.0100 | | 37.96 |
| 2/2019 | 14079 | Office Depot | 01/09/19 | W2 Forms | 522.10.31.0100 | | 28.14 |
| 2/2019 | 14080 | Amazon | 01/04/19 | Tourniquets | 522.20.31.7000 | | 239.95 |
| 2/2019 | 14081 | Amazon | 01/03/19 | Wall File | 522.45.31.0001 | | 32.53 |
| 2/2019 | 14094 | United Rentals | 01/24/19 | Concrete Cutter Rental | 522.50.48.0300 | | 174.63 |
| 2/2019 | 14095 | Skagit Valley Inn | 01/25/19 | Lodging - Nozzle Forward | 522.45.43.0001 | | 208.12 |
| 2/2019 | 14105 | The Governor Hotel | 02/08/19 | Conference Lodging | 522.45.43.2000 | | 109.80 |
| 2/2019 | 14106 | Amazon | 01/10/19 | Keyboard for Training Room | 522.10.31.1000 | | 37.29 |
| 2/2019 | 14173 | Comm Off Boot | 01/30/19 | Laura Chester | 522.45.41.0001 | | 358.30 |
| 2/2019 | 14185 | Amazon 2 of 2 | 01/23/19 | Keyboard - Training Room | 522.10.31.1000 | | 37.29 |
| 2/2019 | 14203 | AIA Document | 01/15/19 | A105-2017 | 522.10.49.1000 | | 86.79 |
| 2/2019 | 14204 | Canvas World | 12/31/18 | Canvas Core Expection | 522.10.31.3000 | | 309.93 |
| 2/2019 | 14205 | Grammerly | 12/31/18 | Grammerly Account | 522.10.31.0100 | | 139.95 |
| 2/2019 | 14206 | Microsoft | 01/10/19 | Computer | 522.10.31.0100 | | 120.00 |
| 2/2019 | 14207 | Kitsap Bank | 01/01/19 | Interest Charge | 522.10.49.1000 | | 20.84 |
| | | | | | | Subtotal | 2,126.04 |
| Voucher | : 1902052 | Vendor: KUR200 Kl | JRTS PREC | CAST, INC | Approval/Warrant Info: | | |
| 2/2019 | 14167 | 6517 | 01/21/19 | Building Maintenance | 522.50.41.0200 | | 688.98 |
| | | | | | | Subtotal | 688.98 |
| Voucher | : 1902053 | Vendor: LAN001 LA | | CO OF MASON CO | Approval/Warrant Info: | | |
| 2/2019 | 14065 | OBH | 02/13/19 | Deposit | 522.10.49.2000 | | 9,000.00 |

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Voucher Transactions

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Period: 2/2019

| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|---------|-----------|-------------------|------------|------------------------------|------------------------|----------|----------|
| | | | | | | Subtotal | 9,000.00 |
| Voucher | : 1902054 | Vendor: LAN098 L | ANGUAGE I | | Approval/Warrant Info: | | |
| 2/2019 | 14061 | 4479406 | 12/31/18 | Interpertive Services | 522.10.31.3000 | | 8.03 |
| | | | | | | Subtotal | 8.03 |
| Voucher | : 1902055 | Vendor: LES110 L | ES SCHWAE | 3 INC | Approval/Warrant Info: | | |
| 2/2019 | 14089 | 40900316812 | 01/15/19 | GMC Ambulance | 522.60.31.0144 | | 18.45 |
| 2/2019 | 14189 | 40900315688 | 01/07/19 | Winter Tire Change out | 522.60.48.4000 | | 75.95 |
| | | | | | | Subtotal | 94.40 |
| Voucher | : 1902056 | Vendor: LIF100 LI | FE ASSIST | | Approval/Warrant Info: | | |
| 2/2019 | 14063 | 895166 | 01/07/19 | Flush, IV Caths, Naloxone | 522.72.31.1000 | | 811.83 |
| | | | | | | Subtotal | 811.83 |
| Voucher | : 1902057 | Vendor: MAG080 | MAGGIE LAI | KE WATER DISTRICT | Approval/Warrant Info: | | |
| 2/2019 | 14176 | 24 | 01/31/19 | Water Service | 522.10.47.9000 | | 35.00 |
| | | | | | | Subtotal | 35.00 |
| Voucher | : 1902058 | Vendor: MAS208 I | | INTY EMS & TRAUMA COUNCIL | Approval/Warrant Info: | | |
| 2/2019 | 14180 | 2 | 01/15/19 | Target Solutions | 522.74.41.0054 | | 2,640.00 |
| | | | | | | Subtotal | 2,640.00 |
| Voucher | : 1902059 | Vendor: MAS255 I | | INTY FIRE CHIEFS ASSOCIATION | Approval/Warrant Info: | | |
| 2/2019 | 14162 | М. | 01/01/19 | Miguel Gaspar-Hernandez | 522.45.41.0001 | | 1,250.00 |
| | | | | | | Subtotal | 1,250.00 |
| Voucher | : 1902060 | Vendor: MAS300 I | | INTY GARBAGE, INC. | Approval/Warrant Info: | | |
| 2/2019 | 14175 | February | 02/01/19 | Sta 21 | 522.10.47.1000 | | 86.34 |
| 2/2019 | 14175 | February | 02/01/19 | Sta 21 Recycle | 522.10.47.1000 | | 89.13 |
| 2/2019 | 14175 | February | 02/01/19 | Sta 27 Recycle | 522.10.47.6000 | | 23.82 |
| 2/2019 | 14175 | February | 02/01/19 | Sta 81 | 522.10.47.8000 | | 25.28 |
| 2/2019 | 14175 | February | 02/01/19 | Sta 27 | 522.10.47.6000 | | 48.43 |
| | | | | | | Subtotal | 273.00 |
| Voucher | : 1902061 | Vendor: MED200 I | MEDICARE E | BLUE RX | Approval/Warrant Info: | | |
| 2/2019 | 14074 | Feb- 803509314 | 02/01/19 | LEOFF 1 | 522.20.20.2000 | | 41.90 |
| | | | | | | Subtotal | 41.90 |

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| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|--------|------------|---------------------|-----------|-----------------------------|------------------------|----------|----------|
| Vouche | r: 1902062 | Vendor: MIT100 MI | TCHELL LU | MBER CO. | Approval/Warrant Info: | | |
| 2/2019 | 14201 | 1902-131880 | 01/31/19 | Items for Training Prop | 522.45.49.0001 | | 447.37 |
| | | | | | | Subtotal | 447.37 |
| Vouche | r: 1902063 | Vendor: NMR200 N | MRFA- REV | OLVING FUND | Approval/Warrant Info: | | |
| 2/2019 | 14045 | CHK# 3320 | 01/22/19 | Direct TV - Sta 21 | 522.10.42.1000 | | 129.98 |
| 2/2019 | 14046 | CHK# 3321 | 01/22/19 | Wave Broadband | 522.10.47.8000 | | 117.05 |
| 2/2019 | 14161 | CHK# 3322 | 02/05/19 | 206-T36-0203 | 522.10.42.2000 | | 159.91 |
| | | | | | | Subtotal | 406.94 |
| Vouche | r: 1902064 | Vendor: NMR300 N | MRFA- TRA | VEL EXPENSE FUND | Approval/Warrant Info: | | |
| 2/2019 | 14040 | CHK# 3098 | 01/18/19 | Nozzle Forward | 522.45.43.0001 | | 92.00 |
| | | | | | | Subtotal | 92.00 |
| Vouche | r: 1902065 | Vendor: NOR300 N | ORTH MAS | ON FIBER CO | Approval/Warrant Info: | | |
| 2/2019 | 14158 | 17926B | 01/29/19 | Waste and Debris Charge | 522.50.31.0100 | | 20.16 |
| | | | | | | Subtotal | 20.16 |
| Vouche | r: 1902066 | Vendor: PUD100 PI | JD #1 | | Approval/Warrant Info: | | |
| 2/2019 | 14131 | 20101800 | 01/26/19 | Sta 24 | 522.10.47.4000 | | 47.73 |
| | | | | | | Subtotal | 47.73 |
| Vouche | r: 1902067 | Vendor: PUD300 PI | JD #3 | | Approval/Warrant Info: | | |
| 2/2019 | 14038 | February | 02/01/19 | Sta 27 | 522.10.47.6000 | | 510.90 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 25 | 522.10.47.5000 | | 189.55 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 23 | 522.10.47.3000 | | 299.67 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 82 | 522.10.47.9000 | | 119.12 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 83 | 522.10.47.1100 | | 100.79 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 22 | 522.10.47.2000 | | 309.30 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 81 | 522.10.47.8000 | | 554.56 |
| 2/2019 | 14066 | Service Application | 01/01/19 | Sta 81 Install Service Pole | 522.50.41.0200 | | 875.24 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 21 | 522.10.47.1000 | | 522.00 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 21-2 | 522.10.47.1000 | | 187.30 |
| 2/2019 | 14038 | February | 02/01/19 | Sta 24 | 522.10.47.4000 | | 246.16 |
| | | | | | | Subtotal | 3,914.59 |

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| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
|---------|------------|----------------|-------------|--------------------------------|------------------------|----------|--------|
| Voucher | r: 1902068 | Vendor: QUI100 | QUILL CORPO | DRATION - PREFERRED CUSTOMER | Approval/Warrant Info: | | |
| 2/2019 | 14082 | 3900941 | 01/03/19 | Dryer Sheets | 522.10.31.0514 | | 54.21 |
| 2/2019 | 14085 | 4367050 | 01/17/19 | File Folders, Index tabs | 522.10.31.0100 | | 39.45 |
| 2/2019 | 14086 | 4367050 | 01/17/19 | Station Supplies | 522.10.31.0514 | | 48.26 |
| 2/2019 | 14087 | 4379927 | 01/17/19 | Presentations | 522.10.31.0100 | | 43.39 |
| 2/2019 | 14088 | 4403691 | 01/17/19 | For Grapeview Files | 522.10.31.0100 | | 29.52 |
| 2/2019 | 14107 | 4405977 | 01/17/19 | Canned Air | 522.10.31.0100 | | 45.50 |
| 2/2019 | 14157 | 4492536 | 01/23/19 | Bill Fire Chiefs | 522.10.31.0100 | | 61.25 |
| 2/2019 | 14163 | 4520457 | 01/23/19 | Netgear 5-Port Switch | 522.10.31.1000 | | 23.86 |
| 2/2019 | 14200 | 4569346 | 01/23/19 | Dept Dinner Invites | 522.10.41.0002 | | 97.63 |
| | | | | | | Subtotal | 443.07 |
| Voucher | r: 1902069 | Vendor: SAF112 | SAFEWAY | | Approval/Warrant Info: | | |
| 2/2019 | 14039 | 99916 | 01/19/19 | Cake, snacks pinning cere | 522.10.31.3000 | | 58.34 |
| | | | | | | Subtotal | 58.34 |
| Voucher | r: 1902070 | Vendor: SCO150 | SCOTT MCLE | ENDONS HARDWARE | Approval/Warrant Info: | | |
| 2/2019 | 14053 | 108065 | 01/10/19 | Station 81 | 522.50.31.0100 | | 171.41 |
| 2/2019 | 14171 | 108458 | 02/04/19 | Vehicle Repairs- Supplies & La | 522.76.48.0452 | | 1.32 |
| 2/2019 | 14179 | 108400 | 01/30/19 | CAT5 Cables | 522.10.31.1000 | | 12.13 |
| | | | | | | Subtotal | 184.86 |
| Voucher | r: 1902071 | Vendor: SEA125 | SEA-WESTER | RN, INC. | Approval/Warrant Info: | | |
| 2/2019 | 14133 | 210253 | 01/21/19 | Air Analysis | 522.20.41.0002 | | 131.00 |
| | | | | | | Subtotal | 131.00 |
| Voucher | r: 1902072 | Vendor: SHI001 | SHIERS LAW | FIRM LLP | Approval/Warrant Info: | | |
| 2/2019 | 14188 | 133827 | 01/31/19 | OBH Property | 522.10.41.2000 | | 202.50 |
| | | | | | | Subtotal | 202.50 |
| Voucher | r: 1902073 | Vendor: SMA002 | 2 SMARTDRAV | V SOFTWARE LLC | Approval/Warrant Info: | | |
| 2/2019 | 14166 | 155002 | | Smart Draw Software | 522.10.31.2000 | | 322.25 |
| | | | | | | Subtotal | 322.25 |
| Vouchei | r: 1902074 | Vendor: SNU100 | SNURE SEMI | NARS | Approval/Warrant Info: | | |
| 2/2019 | 14047 | 28 | 02/09/19 | | 522.45.41.2000 | | 150.00 |
| - | | | | ~ <i>,</i> | | Subtotal | 150.00 |

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| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amoun |
|---------|-----------|------------------|---------------------------|-------------------------------|------------------------|----------|----------|
| Voucher | : 1902075 | Vendor: STE505 | STERICYCLE | INC | Approval/Warrant Info: | | |
| 2/2019 | 14135 | 3004572728 | 01/31/19 | Medical Waste Removal | 522.71.41.1000 | | 57.39 |
| | | | | | | Subtotal | 57.39 |
| Voucher | : 1902076 | Vendor: THE001 | THE DOCTOR | | Approval/Warrant Info: | | |
| 2/2019 | 14048 | OMQC-DEC18 | 01/15/19 | Renee Gunkel | 522.71.41.3000 | | 61.00 |
| 2/2019 | 14049 | OMQC-DEC18 | 01/15/19 | Keith Langhorn | 522.71.41.5000 | | 26.00 |
| | | | | | | Subtotal | 87.00 |
| Voucher | : 1902077 | Vendor: TRA092 | TRAILS END | WATER DISTRICT | Approval/Warrant Info: | | |
| 2/2019 | 14129 | 17 | 01/29/19 | Sta 23 | 522.10.47.3000 | | 42.36 |
| | | | | | | Subtotal | 42.36 |
| Voucher | : 1902078 | Vendor: ULI200 I | ULINE | | Approval/Warrant Info: | | |
| 2/2019 | 14100 | 104795881 | 01/10/19 | Bins | 522.72.31.1000 | | 190.17 |
| 2/2019 | 14101 | 104667230 | 01/06/19 | Gloves | 522.72.31.1000 | | 542.07 |
| | | | | | | Subtotal | 732.24 |
| Voucher | : 1902079 | Vendor: UW002 | | OF WASHINGTON - FISCAL SUPPOR | Approval/Warrant Info: | | |
| 2/2019 | 14174 | ES1800 | 02/04/19 | 2019 Student Consulting Fee | 522.10.49.2000 | | 925.00 |
| | | | | | | Subtotal | 925.00 |
| Voucher | : 1902080 | Vendor: VER145 | VERIZON WIF | RELESS | Approval/Warrant Info: | | |
| 2/2019 | 14058 | 9821467189 | 01/02/19 | Cell Service | 522.10.42.1000 | | 683.82 |
| | | | | | | Subtotal | 683.82 |
| Voucher | : 1902081 | Vendor: VFI200 \ | /FIS C/O M & [·] | T BANK | Approval/Warrant Info: | | |
| 2/2019 | 14070 | 105188116 | 02/01/19 | Policy Premium | 522.10.46.1000 | | 5,121.00 |
| | | | | | | Subtotal | 5,121.00 |
| Voucher | : 1902082 | Vendor: WAS091 | WA FIRE CO | MMISSIONERS ASSOC | Approval/Warrant Info: | | |
| 2/2019 | 14187 | NMRFA | 01/01/19 | WFCA Directories | 522.10.31.3000 | | 60.00 |
| | | | | | | Subtotal | 60.00 |
| Voucher | : 1902083 | Vendor: WAS730 |) WA STATE F | FASSOCIATION | Approval/Warrant Info: | | |
| 2/2019 | 14059 | 2019 | | Active Dept. in WA State | 522.10.49.1000 | | 110.00 |
| | | | | · · | | Subtotal | 110.00 |

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Voucher Transactions

RFA General Expense Fund 2019

Period: 2/2019

|)2/00/19 | | | | | | | vouchers. A |
|----------|-----------|-------------------|-----------|------------------------|------------------------|----------|-------------|
| Period | Tran # | Ref Number | Ref Date | Description | Account(s) | | Amount |
| Voucher | : 1902084 | Vendor: WAS800 W | A STATE F | PATROL BUDGET & FISCAL | Approval/Warrant Info: | | |
| 2/2019 | 14195 | 119004665 | 02/06/19 | Background Check | 522.10.31.3000 | | 12.00 |
| | | | | | | Subtotal | 12.00 |
| Voucher | : 1902085 | Vendor: WAS016 W | ASHINGTO | ON COUNTIES INS. FUND | Approval/Warrant Info: | | |
| 2/2019 | 14197 | February | 02/01/19 | Admin | 522.10.20.0040 | | 521.12 |
| 2/2019 | 14197 | February | 02/01/19 | Fire | 522.20.20.0040 | | 1,677.80 |
| 2/2019 | 14197 | February | 02/01/19 | EMS | 522.71.20.0040 | | 911.96 |
| 2/2019 | 14198 | February | 02/01/19 | Admin | 522.10.20.0040 | | 2,120.95 |
| 2/2019 | 14198 | February | 02/01/19 | Fire | 522.20.20.0040 | | 13,249.68 |
| 2/2019 | 14198 | February | 02/01/19 | EMS | 522.71.20.0040 | | 8,475.43 |
| | | | | | | Subtotal | 26,956.94 |
| Voucher | : 1902086 | Vendor: WAV100 W | AVE BROA | ADBAND | Approval/Warrant Info: | | |
| 2/2019 | 14130 | 8136150140042527 | 01/27/19 | Cable | 522.10.47.1000 | | 65.83 |
| | | | | | | Subtotal | 65.83 |
| Voucher | : 1902087 | Vendor: WES077 W | ESTBAY A | UTO PARTS INC | Approval/Warrant Info: | | |
| 2/2019 | 14050 | 696962 | 01/20/19 | Windshield Cleaner E27 | 522.60.31.0144 | | 14.51 |
| 2/2019 | 14056 | 696080 | 01/14/19 | Windshield De-Icer | 522.60.31.0144 | | 71.48 |
| 2/2019 | 14062 | 695599 | 01/11/19 | E81 Repair | 522.60.35.0384 | | 7.95 |
| 2/2019 | 14093 | 696665 | 01/18/19 | Engine 81 | 522.60.31.0144 | | 11.03 |
| | | | | | | Subtotal | 104.97 |
| Voucher | : 1902088 | Vendor: WIL012 WI | LCOX & FL | EGEL INC. | Approval/Warrant Info: | | |
| 2/2019 | 14054 | CL65723/44805 | 01/15/19 | Fuel | 522.20.32.0010 | | 1,034.85 |
| 2/2019 | 14054 | CL65723/44805 | 01/15/19 | Fuel | 522.20.32.0010 | | 1,144.14 |
| | | | | | | Subtotal | 2,178.99 |
| Voucher | : 1902089 | Vendor: WIT080 WI | TMER PUB | LIC SAFETY GROUP INC. | Approval/Warrant Info: | | |
| 2/2019 | 14084 | E1806052 | 01/14/19 | Laura Chester | 522.20.31.2000 | | 272.68 |
| 2/2019 | 14096 | E1807781 | 01/17/19 | Vulcan Flashlights | 522.20.31.1000 | | 482.96 |
| 2/2019 | 14192 | E1813712 | 02/05/19 | Liquid Smoke | 522.45.49.0001 | | 122.17 |
| | | | | | | Subtotal | 877.81 |
| Voucher | : 1902090 | Vendor: ZOL001 ZC | | AL CORP. GPO | Approval/Warrant Info: | | |
| 2/2019 | 14102 | 2803763 | 02/08/19 | ECG Electrodes | 522.72.31.1000 | | 325.50 |

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02/08/19

Voucher Transactions

RFA General Expense Fund 2019

Period: 2/2019

| Period | Tran # | Ref Number | Ref Date Description | Account(s) | | Amount |
|--------|--------|------------|----------------------|------------|----------|------------|
| | | | | | Subtotal | 325.50 |
| | | | | | Total | 305,460.20 |

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02/08/19

Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remai | inina |
|----------------|---|-----------|------------|------------|------------|-------|
| Account Number | Account Name | Current | YTD | Budget | Amount P | - |
| BAKKEN | | | | | | |
| Adm Trng | | | | | | |
| 522.45.31.1000 | Admin Staff Training: OOS | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10 |
| 522.45.41.1000 | Admin Staff Training: Ps | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.45.43.1000 | Admin Staff Training: Travel | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.45.49.1000 | Admin Staff Training: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Subsubtotal for Adm Trng | 0.00 | 0.00 | 10,000.00 | 10,000.00 | |
| Amb Refund | | | | | | |
| 589.00.00.1000 | Ambulance Refunds: OSC | 132.56 | 132.56 | 5,000.00 | 4,867.44 | 9 |
| | Subsubtotal for Amb Refund | 132.56 | 132.56 | 5,000.00 | 4,867.44 | |
| Benefits | | | | | | |
| 522.10.20.0010 | Admin Staff- Labor and Industry Insurance | 593.33 | 1,049.37 | 810,000.00 | 808,950.63 | 9 |
| 522.10.20.0020 | Admin Staff- Medicare | 474.91 | 950.95 | 0.00 | -950.95 | |
| 522.10.20.0030 | Admin Staff- Wa State Retirement | 2,252.00 | 4,504.00 | 0.00 | -4,504.00 | |
| 522.10.20.0040 | Admin Staff- HRA, HI, DC, Disability | 7,269.90 | 15,765.26 | 0.00 | -15,765.26 | |
| 522.10.20.0050 | Paid Family/Medical Leave | 0.00 | 233.52 | 0.00 | -233.52 | (|
| 522.20.20.0010 | Firefighter/EMT- Labor and Industry Insurance | 4,373.75 | 8,506.67 | 0.00 | -8,506.67 | |
| 522.20.20.0020 | Firefighter/EMT- Medicare | 1,445.68 | 2,848.81 | 0.00 | -2,848.81 | (|
| 522.20.20.0030 | Firefighter/EMT- WA State Retirement | 5,182.04 | 10,205.35 | 0.00 | -10,205.35 | (|
| 522.20.20.0040 | Firefighter/EMT- HRA, HI, DC, Disability | 25,312.40 | 52,147.81 | 0.00 | -52,147.81 | |
| 522.20.20.0050 | Firefighter/EMT- Paid Family/Medical Leave | 0.00 | -233.52 | 0.00 | 233.52 | (|
| 522.71.20.0010 | Firefighter/paramedic- Labor and Industry Insurance | 2,513.33 | 4,566.62 | 0.00 | -4,566.62 | (|
| 522.71.20.0020 | Firefighter/paramedic- Medicare | 812.91 | 1,619.19 | 0.00 | -1,619.19 | |
| 522.71.20.0030 | Firefighter/paramedic- Wa State Retirement | 2,914.34 | 5,812.00 | 0.00 | -5,812.00 | |
| 522.71.20.0040 | Firefighter/paramedic- Hra, Hi, Dc, Disability | 16,109.20 | 33,077.64 | 0.00 | -33,077.64 | |
| | Subsubtotal for Benefits | 69,253.79 | 141,053.67 | 810,000.00 | 668,946.33 | |
| Capital E | | | | | | |
| 594.28.63.1000 | OBH Property Purchase | 1,150.00 | 1,600.00 | 0.00 | -1,600.00 | |
| | Subsubtotal for Capital E | 1,150.00 | 1,600.00 | 0.00 | -1,600.00 | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | | . All |
|----------------|---------------------------------------|----------|-----------|------------|------------------|--------|
| Account Number | Account Name | Current | YTD | Budget | Rema Amount P | - |
| Commission | | Garron | | Budgot | , mount i | 010011 |
| 522.11.10.0001 | Commissioner Stipends | 2,432.00 | 3,712.00 | 25,000.00 | 21,288.00 | 85 |
| 522.11.20.0010 | Labor and Industry Insurance | 2,402.00 | 3.44 | 0.00 | -3.44 | 00 |
| 522.11.20.0020 | Social Security and Medicare | 186.06 | 283.96 | 0.00 | -283.96 | C |
| 522.45.31.2000 | Commissioner Training: OOS | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.45.41.2000 | Commissioner Training: Ps | 150.00 | 525.00 | 0.00 | -525.00 | (|
| 522.45.43.2000 | Commissioner Training: Travel | 109.80 | 219.60 | 0.00 | -219.60 | (|
| 522.45.49.2000 | Commissioner Training: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | C |
| | Subsubtotal for Commission | 2,880.10 | 4,744.00 | 25,000.00 | 20,256.00 | |
| Computers | | | | | | |
| 522.10.31.1000 | Computer Hardware: OOS | 1,288.14 | 1,465.73 | 12,000.00 | 10,534.27 | 87 |
| 522.10.31.2000 | Computer Software: OOS | 322.25 | 322.25 | 0.00 | -322.25 | C |
| 522.10.41.1000 | IT Support Service: PS | 600.00 | 1,200.00 | 0.00 | -1,200.00 | 0 |
| | Subsubtotal for Computers | 2,210.39 | 2,987.98 | 12,000.00 | 9,012.02 | |
| Elections | | | | | | |
| 522.10.51.1000 | Mason/Kitsap Elections: PS | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 100 |
| | Subsubtotal for Elections | 0.00 | 0.00 | 6,000.00 | 6,000.00 | |
| Emergency | | | | | | |
| 589.00.00.0000 | Emergency Contingency | 0.00 | 0.00 | 500,140.62 | 500,140.62 | 100 |
| | Subsubtotal for Emergency | 0.00 | 0.00 | 500,140.62 | 500,140.62 | |
| Insurance | | | | | | |
| 522.10.46.1000 | Authority General Liability Insurance | 5,121.00 | 20,734.00 | 73,000.00 | 52,266.00 | 71 |
| 522.10.46.2000 | Accident and Sickness Insurance | 0.00 | 0.00 | 0.00 | 0.00 | C |
| | Subsubtotal for Insurance | 5,121.00 | 20,734.00 | 73,000.00 | 52,266.00 | |
| LEOFF 1 | | | | | | |
| 522.20.20.2000 | Retirement Medical Costs | 1,668.08 | 2,041.42 | 7,000.00 | 4,958.58 | 70 |
| | Subsubtotal for LEOFF 1 | 1,668.08 | 2,041.42 | 7,000.00 | 4,958.58 | |
| Legal | | | | | | |
| 522.10.41.2000 | Legal Services: PS | 202.50 | 337.50 | 6,500.00 | 6,162.50 | 94 |
| | | | | | | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| Account Number | Account Name | Current | YTD | Budget | Remai Amount Pe | - |
|----------------|---|------------|------------|--------------|--------------------|----|
| | Subsubtotal for Legal | 202.50 | 337.50 | 6,500.00 | 6,162.50 | |
| Misc Expen | | | | | | |
| 522.10.31.3000 | Miscellaneous Expenes: OOS | 836.30 | 965.07 | 10,000.00 | 9,034.93 | 90 |
| 522.10.43.1000 | Miscellaneous Expense: Admin Travel | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.10.45.1000 | Miscellaneous Expense: Operating Rentals & Leases | 139.89 | 251.61 | 0.00 | -251.61 | C |
| 522.10.48.1000 | Miscellaneous Expense: Repairs & Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 522.20.35.1000 | Miscellaneous Expense: Small Tools & Minor Equipment | 0.00 | 18.37 | 0.00 | -18.37 | 0 |
| | Subsubtotal for Misc Expen | 976.19 | 1,235.05 | 10,000.00 | 8,764.95 | |
| Prof Serv | | | | | | |
| 522.10.49.1000 | Memberships and Subscriptions: PS | 609.32 | 9,840.60 | 12,000.00 | 2,159.40 | 17 |
| 522.10.49.2000 | Miscellaneous: PS | 9,925.00 | 9,927.00 | 0.00 | -9,927.00 | 0 |
| | Subsubtotal for Prof Serv | 10,534.32 | 19,767.60 | 12,000.00 | -7,767.60 | |
| Salaries | | | | | | |
| 522.10.10.0001 | Admin Staff Salaries and Wages | 30,224.19 | 60,448.38 | 2,245,000.00 | 2,184,551.62 | 97 |
| 522.10.10.9999 | Payroll Clearing | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 522.20.10.0001 | Firefighter/EMT Staff Salaries | 92,417.49 | 183,801.17 | 0.00 | -183,801.17 | 0 |
| 522.20.10.3000 | Firefighter OT | 3,203.79 | 4,331.30 | 0.00 | -4,331.30 | 0 |
| 522.71.10.0001 | Firefighter/paramedic Staff Salaries | 53,484.42 | 106,848.29 | 0.00 | -106,848.29 | 0 |
| | Subsubtotal for Salaries | 179,329.89 | 355,429.14 | 2,245,000.00 | 1,889,570.86 | |
| | Subtotal for BAKKEN | 273,458.82 | 550,062.92 | 3,721,640.62 | 3,171,577.70 | 85 |
| CAPITAL | | | | | | |
| Capital E | | | | | | |
| 594.28.64.1000 | Capital Machinery and Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for Capital E | 0.00 | 0.00 | 0.00 | 0.00 | |
| Captial E | | | | | | |
| 594.28.63.2000 | Tahuya Station - Phase 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for Captial E | 0.00 | 0.00 | 0.00 | 0.00 | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| Account Number | Account Name | Current | YTD | Budget | Remai Amount P | - |
|----------------|--|---------|----------|------------|-------------------|-----|
| | Subtotal for CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | |
| CLEVELAND | | | | | | |
| Amenities | | | | | | |
| 522.20.31.1000 | Station Amenities | 482.96 | 568.00 | 4,000.00 | 3,432.00 | 8 |
| | Subsubtotal for Amenities | 482.96 | 568.00 | 4,000.00 | 3,432.00 | |
| Equip Rep | | | | | | |
| 522.20.35.0010 | Fire | 0.00 | 0.00 | 20,700.00 | 20,700.00 | 10 |
| 522.20.35.0020 | Small Engine Equipment | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0030 | Appliances and Nozzles | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0040 | Extrication Equipment | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0050 | Hand Tools | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0060 | Hand Held Equipment | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0070 | Ladders | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0090 | Miscellaneous Items | 0.00 | 10.63 | 0.00 | -10.63 | (|
| 522.20.48.0080 | Repairs & Maintenance: Repairs & Maintenance | 0.00 | 1,389.31 | 0.00 | -1,389.31 | (|
| | Subsubtotal for Equip Rep | 0.00 | 1,399.94 | 20,700.00 | 19,300.06 | |
| Equip Res | | | | | | |
| 522.20.35.0110 | Scba Upgrades | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.20.35.0200 | Fire Equipment Reserve | 0.00 | 0.00 | 183,541.54 | 183,541.54 | 100 |
| | Subsubtotal for Equip Res | 0.00 | 0.00 | 183,541.54 | 183,541.54 | |
| Equip Test | | | | | | |
| 522.50.48.0001 | Hose Testing | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 100 |
| 522.50.48.0002 | Ladder Testing | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.50.48.0003 | Extinguisher Testing | 0.00 | 0.00 | 0.00 | 0.00 | (|
| | Subsubtotal for Equip Test | 0.00 | 0.00 | 12,000.00 | 12,000.00 | |
| ORV | | | | | | |
| 522.45.31.0006 | ORV Training Supplies | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 10 |
| 522.45.41.0007 | Orv Training Services | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.50.48.1000 | Orv Repair and Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | (|

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| Account Number | Account Name | Current | YTD | Budget | Remai Amount P | - |
|----------------|---|----------|----------|-----------|-------------------|-----|
| | Subsubtotal for ORV | 0.00 | 0.00 | 1,500.00 | 1,500.00 | |
| | | 0.00 | 0.00 | 1,500.00 | 1,500.00 | |
| Radios | | | | | | |
| 522.20.35.2000 | Radio & Radio Equipment Purchasing | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 100 |
| 522.20.41.3000 | Radio Install/Work and Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.20.48.3000 | Radio Repairs & Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | (|
| | Subsubtotal for Radios | 0.00 | 0.00 | 12,000.00 | 12,000.00 | |
| SCBA | | | | | | |
| 522.20.35.0004 | New Cylindar | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.20.35.0005 | New Scba Pack | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.20.41.0002 | Air Analysis | 131.00 | 131.00 | 0.00 | -131.00 | C |
| 522.20.48.0003 | Flow Testing | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.20.48.0004 | Compressor Service & Repairs | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 100 |
| 522.20.48.0005 | Cylindar Repair | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.20.48.0006 | Scba Pack Repair | 0.00 | 112.37 | 0.00 | -112.37 | C |
| 522.20.48.0007 | Scba Mask Repair | 0.00 | 0.00 | 0.00 | 0.00 | C |
| | Subsubtotal for SCBA | 131.00 | 243.37 | 10,000.00 | 9,756.63 | |
| Student FF | | | | | | |
| 522.21.49.0001 | Student Firefighter Stipend | 700.00 | 1,900.00 | 30,000.00 | 28,100.00 | 93 |
| 522.21.49.0002 | Student Firefighter Program: OOS | 87.00 | 87.00 | 0.00 | -87.00 | C |
| | Subsubtotal for Student FF | 787.00 | 1,987.00 | 30,000.00 | 28,013.00 | |
| Supplies | | | | | | |
| 522.10.31.0514 | Station Supplies: OOS | 1,181.47 | 1,566.04 | 8,000.00 | 6,433.96 | 80 |
| 522.10.35.0516 | Small Tools & Minor Equipment: (Station Supplies) | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.10.49.0519 | Station Supplies: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | C |
| | Subsubtotal for Supplies | 1,181.47 | 1,566.04 | 8,000.00 | 6,433.96 | |
| Wildland | | | | | | |
| 522.20.31.0005 | Wildland Programs: OOS | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 100 |
| 522.20.48.5000 | Wildland Equipment Replacement | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.60.48.8000 | Brush Truck Repair | 0.00 | 0.00 | 0.00 | 0.00 | C |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remai | - |
|----------------|---|----------|----------|------------|------------|-------|
| Account Number | Account Name | Current | YTD | Budget | Amount P | ercen |
| 594.22.64.1000 | Wildland Pump/truck | 0.00 | 0.00 | 0.00 | 0.00 | (|
| | Subsubtotal for Wildland | 0.00 | 0.00 | 15,000.00 | 15,000.00 | |
| | Subtotal for CLEVELAND | 2,582.43 | 5,764.35 | 296,741.54 | 290,977.19 | 9 |
| COOPER | | | | | | |
| Academy | | | | | | |
| 522.45.31.3000 | Fire Academy: OOS | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.45.41.3000 | Fire Academy: Ps | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 10 |
| 522.45.49.3000 | Fire Academy: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Subsubtotal for Academy | 0.00 | 0.00 | 14,000.00 | 14,000.00 | |
| Awards | | | | | | |
| 522.10.31.4000 | Awards & Recognition: OOS | 0.00 | 0.00 | 850.00 | 850.00 | 10 |
| 522.10.49.3000 | Awards & Recognition & Code 13: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Subsubtotal for Awards | 0.00 | 0.00 | 850.00 | 850.00 | |
| Buildings | | | | | | |
| 522.50.31.0100 | Building Maintenance: Oos | 191.57 | 239.97 | 30,000.00 | 29,760.03 | 99 |
| 522.50.41.0200 | Building Maintenance: Ps | 2,001.48 | 2,400.77 | 0.00 | -2,400.77 | (|
| 522.50.48.0300 | Buildings Maintenance: Repair & Maintenance | 174.63 | 216.04 | 0.00 | -216.04 | (|
| 522.50.49.0385 | Building Maintenance: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | (|
| | Subsubtotal for Buildings | 2,367.68 | 2,856.78 | 30,000.00 | 27,143.22 | |
| Dispatch | | | | | | |
| 522.20.51.0015 | Macecom Dispatching Service: PS | 0.00 | 9,003.75 | 36,015.00 | 27,011.25 | 7 |
| | Subsubtotal for Dispatch | 0.00 | 9,003.75 | 36,015.00 | 27,011.25 | |
| EAP | | | | | | |
| 522.71.41.6000 | Employee Assistance Plan: Ps | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 100 |
| | Subsubtotal for EAP | 0.00 | 0.00 | 2,000.00 | 2,000.00 | |
| Education | | | | | | |
| 522.45.31.0004 | Career Staff Education Training: OOS | 168.91 | 168.91 | 15,000.00 | 14,831.09 | 9 |
| 522.45.41.0004 | Career Staff Education Training: Ps | 2,400.00 | 2,400.00 | 0.00 | -2,400.00 | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remai | ning |
|----------------|---|----------|----------|-----------|-----------|-------|
| Account Number | Account Name | Current | YTD | Budget | Amount Pe | ercen |
| 522.45.43.0003 | Career Staff Education Training: Travel | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.45.49.0004 | Career Staff Education Training: Miscellaneous | 0.00 | 125.86 | 0.00 | -125.86 | (|
| | Subsubtotal for Education | 2,568.91 | 2,694.77 | 15,000.00 | 12,305.23 | |
| Student FF | | | | | | |
| 522.21.20.0020 | Social Security and Medicare | 53.55 | 145.35 | 0.00 | -145.35 | (|
| | Subsubtotal for Student FF | 53.55 | 145.35 | 0.00 | -145.35 | |
| Training | | | | | | |
| 522.41.31.0000 | Training External - Supplies (Training) | 182.27 | 182.27 | 45,000.00 | 44,817.73 | 99 |
| 522.41.35.0000 | Training External - Small Tools Minor Equipment (Training) | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.41.41.0000 | Training External - Services (Training) | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.41.49.0000 | Training External - Miscellaneous (Training) | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.45.31.0001 | Office & Operating Supplies: Fire (Training) | 32.53 | 592.11 | 0.00 | -592.11 | (|
| 522.45.35.0001 | Small Tools and Minor Equipment: Fire (Training) | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.45.41.0001 | Fire (training): Ps | 1,608.30 | 2,308.30 | 0.00 | -2,308.30 | (|
| 522.45.42.0001 | Communications: (fire Training) | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.45.43.0001 | Fire Training : Travel | 300.12 | 300.12 | 0.00 | -300.12 | C |
| 522.45.49.0001 | Miscellaneous: (fire Training) | 569.54 | 569.54 | 0.00 | -569.54 | C |
| 522.74.31.0053 | Ems (training): Oos | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.74.35.0388 | Small Tools & Minor Equipment: Ems (training) | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.74.41.0054 | Ems (training): Ps | 2,640.00 | 3,140.00 | 0.00 | -3,140.00 | C |
| 522.74.43.0104 | Ems (training): Travel | 0.00 | 0.00 | 0.00 | 0.00 | C |
| 522.74.49.0389 | Ems (training): Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | C |
| | Subsubtotal for Training | 5,332.76 | 7,092.34 | 45,000.00 | 37,907.66 | |
| Utilities | | | | | | |
| 522.10.42.1000 | Station 21 Telephone & Internet | 1,338.99 | 2,651.23 | 0.00 | -2,651.23 | C |
| 522.10.42.2000 | Station 27 Telephone & Internet | 159.91 | 319.82 | 0.00 | -319.82 | (|
| 522.10.42.3000 | Station 24 Telephone & Fire Alarm | 145.62 | 291.29 | 0.00 | -291.29 | (|
| 522.10.42.4000 | Station 81 Telephone & Internet | 100.26 | 202.17 | 0.00 | -202.17 | (|
| 522.10.47.1000 | Station 21 & 21-2 Utilities (Power, Water, Cable, | 1,618.79 | 3,190.60 | 60,000.00 | 56,809.40 | 94 |
| | | | | | | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remai | ning |
|----------------|---|----------|-----------|-----------|-----------|-------|
| Account Number | Account Name | Current | YTD | Budget | Amount P | ercer |
| | Gas) | | | | | |
| 522.10.47.1100 | Station 83 Utilities (Power) | 100.79 | 204.08 | 0.00 | -204.08 | |
| 522.10.47.2000 | Station 22 Utilities (Power) | 309.30 | 539.15 | 0.00 | -539.15 | |
| 522.10.47.3000 | Station 23 Utilities (Power, Water) | 342.03 | 644.62 | 0.00 | -644.62 | |
| 522.10.47.4000 | Station 24 Utilities (Power, Water) | 293.89 | 569.44 | 0.00 | -569.44 | |
| 522.10.47.5000 | Station 25 Utilities (Power) | 189.55 | 287.05 | 0.00 | -287.05 | |
| 522.10.47.6000 | Station 27 Utilities (Power, Water, Cable, Propane) | 647.15 | 1,208.31 | 0.00 | -1,208.31 | |
| 522.10.47.8000 | Station 81 Utilities (Power, Water, Cable, Propane) | 696.89 | 1,297.40 | 0.00 | -1,297.40 | |
| 522.10.47.9000 | Station 82 Utilities (Power, Water) | 154.12 | 265.81 | 0.00 | -265.81 | |
| | Subsubtotal for Utilities | 6,097.29 | 11,670.97 | 60,000.00 | 48,329.03 | |
| Veh Fuel | | | | | | |
| 522.20.32.0010 | Vehicle Fuel Consumed | 2,178.99 | 4,430.87 | 35,000.00 | 30,569.13 | 8 |
| | Subsubtotal for Veh Fuel | 2,178.99 | 4,430.87 | 35,000.00 | 30,569.13 | |
| Veh Maint | | | | | | |
| 522.60.31.0457 | Vehicle Preventative Maintenenance Parts: Oos | 0.00 | 0.00 | 32,000.00 | 32,000.00 | 10 |
| 522.60.48.1000 | Fire Engine Preventative Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.60.48.2000 | Tender Preventative Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.60.48.3000 | Brush Truck Preventative Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.60.48.4000 | Staff Car Preventative Maintenance | 400.61 | 627.86 | 0.00 | -627.86 | |
| 522.60.48.5000 | Generator Preventative Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.76.48.1000 | Aid/medic Unit Preventative Maintenance | 0.00 | 370.32 | 0.00 | -370.32 | |
| | Subsubtotal for Veh Maint | 400.61 | 998.18 | 32,000.00 | 31,001.82 | |
| Veh Repair | | | | | | |
| 522.60.31.0144 | Vehicle Repairs: Oos | 248.13 | 515.13 | 60,000.00 | 59,484.87 | g |
| 522.60.35.0384 | Small Tools and Minor Equipment: (vehicle Repairs) | 22.34 | 552.88 | 0.00 | -552.88 | |
| 522.60.48.6000 | Vehicle Repairs and Maintenance- Labor | 1,758.50 | 3,378.98 | 0.00 | -3,378.98 | |
| 522.60.48.7000 | Tire and Wheel Repair & Maint. (fd8 Engines) | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.76.31.0451 | Small Tools and Minor Equipment: (vehicle Repairs) | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.76.48.0452 | Small Tools and Minor Equipment: (vehicle Repairs) | 1.32 | 1.32 | 0.00 | -1.32 | |
| | Subsubtotal for Veh Repair | 2,030.29 | 4,448.31 | 60,000.00 | 55,551.69 | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remai | ining |
|----------------|--|-----------|-----------|------------|------------|-------|
| Account Number | Account Name | Current | YTD | Budget | Amount P | ercen |
| Vol Stipe | | | | | | |
| 522.22.20.0020 | Social Security and Medicare | 55.08 | 146.88 | 0.00 | -146.88 | (|
| 522.22.49.0002 | Volunteer Personnel Stipends | 720.00 | 1,920.00 | 12,000.00 | 10,080.00 | 8 |
| | Subsubtotal for Vol Stipe | 775.08 | 2,066.88 | 12,000.00 | 9,933.12 | |
| WAC | | | | | | |
| 522.71.41.1000 | Infectious Disease Compliance: Ps | 57.39 | 78.11 | 5,000.00 | 4,921.89 | 9 |
| 522.71.41.2000 | Leoff Physicals: Ps | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.71.41.3000 | Bvff Physicals: Ps | 61.00 | 61.00 | 0.00 | -61.00 | (|
| 522.71.41.4000 | Cpat Testing: Ps | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.71.41.5000 | Respiratory Questionaire | 26.00 | 26.00 | 0.00 | -26.00 | (|
| | Subsubtotal for WAC | 144.39 | 165.11 | 5,000.00 | 4,834.89 | |
| | Subtotal for COOPER | 21,949.55 | 45,573.31 | 346,865.00 | 301,291.69 | 8 |
| EHRESMAN | | | | | | |
| Amb Bill | | | | | | |
| 522.77.41.0038 | Ambulance Billing Fee: Ps | 0.00 | 2,398.50 | 25,000.00 | 22,601.50 | 90 |
| | Subsubtotal for Amb Bill | 0.00 | 2,398.50 | 25,000.00 | 22,601.50 | |
| CRT | | | | | | |
| 522.20.31.7000 | CRT Equipment and Supplies: OOS | 239.95 | 239.95 | 3,000.00 | 2,760.05 | 92 |
| 522.20.31.8000 | CRT Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.45.31.4000 | CRT Training (Ongoing Training): OOS | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 522.45.31.5000 | CRT Training Supplies (New Class): OOS | 0.00 | 0.00 | 0.00 | 0.00 | (|
| | Subsubtotal for CRT | 239.95 | 239.95 | 3,000.00 | 2,760.05 | |
| EMS | | | | | | |
| 522.71.41.7000 | Mpd/qa (hoffman): Ps | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 100 |
| 522.72.31.1000 | Ems Supplies: Oos | 5,034.47 | 7,079.72 | 52,000.00 | 44,920.28 | 8 |
| 522.72.35.1000 | Ems Equipment and Tools | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 10 |
| 522.72.35.2000 | Gurney Purchasing | 0.00 | 0.00 | 0.00 | 0.00 | |
| 522.72.35.3000 | Zoll Monitor Purchase | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | Remai | ining |
|---|--|--|---|---|---|
| Account Name | Current | YTD | Budget | Amount P | ercen |
| Gurney Repair and Maintenance: Ps | 0.00 | 0.00 | 0.00 | 0.00 | C |
| Ems Equipment Repair and Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | C |
| Ekg Monitor Repair and Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | C |
| Subsubtotal for EMS | 5,034.47 | 7,079.72 | 75,000.00 | 67,920.28 | |
| | | | | | |
| Wellness Supplies | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 100 |
| Wellness Equipment | 0.00 | 0.00 | 0.00 | 0.00 | C |
| Physical Fitness Annual Membership: PS | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Wellness Equipment Repairs & Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Subsubtotal for Wellness | 0.00 | 0.00 | 5,000.00 | 5,000.00 | |
| Subtotal for EHRESMAN | 5,274.42 | 9,718.17 | 108,000.00 | 98,281.83 | 91 |
| | | | | | |
| | | | | | |
| Community Outreach Program: OOS | 0.00 | 269.99 | 15,000.00 | 14,730.01 | 98 |
| Community Outreach Program: PS | 0.00 | 662.94 | 0.00 | -662.94 | 0 |
| Community Outreach Program Training: OOS | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Community Outreach Program Training: Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Community Outreach Program Training: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Subsubtotal for COP | 0.00 | 932.93 | 15,000.00 | 14,067.07 | |
| | | | | | |
| Department Dinner: OOS | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 100 |
| Department Dinner: PS | 97.63 | 97.63 | 0.00 | -97.63 | 0 |
| Department Dinner: Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | C |
| Subsubtotal for Dpt Dinner | 97.63 | 97.63 | 5,500.00 | 5,402.37 | |
| | | | | | |
| Fire Marshall Training (reimburseable) | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Gurney Repair and Maintenance: Ps Ems Equipment Repair and Maintenance Ekg Monitor Repair and Maintenance Subsubtotal for EMS Wellness Supplies Wellness Equipment Physical Fitness Annual Membership: PS Wellness Equipment Repairs & Maintenance Subsubtotal for Wellness Subsubtotal for Wellness Community Outreach Program: OOS Community Outreach Program Training: OOS Community Outreach Program Training: Travel Community Outreach Program Training: Travel Community Outreach Program Training: Travel Community Outreach Program Training: Travel Community Outreach Program Training: DOS Community Outreach Program Training: Travel Community Outreach Program Training: Travel | Gurney Repair and Maintenance: Ps0.00Ems Equipment Repair and Maintenance0.00Ekg Monitor Repair and Maintenance0.00Subsubtotal for EMS5,034.47Wellness Supplies0.00Wellness Equipment0.00Physical Fitness Annual Membership: PS0.00Wellness Equipment Repairs & Maintenance0.00Subsubtotal for Wellness0.00Subsubtotal for Wellness0.00Subsubtotal for EHRESMAN5,274.42Community Outreach Program: OOS0.00Community Outreach Program Training: OOS0.00Community Outreach Program Training: Travel0.00Community Outreach Program Training: Travel0.00MiscellaneousSubsubtotal for COP0.00Department Dinner: OOS0.00Department Dinner: PS97.63Department Dinner: Miscellaneous0.00Fire Marshall Training (reimburseable)0.00 | Gurney Repair and Maintenance: Ps0.000.00Ems Equipment Repair and Maintenance0.000.00Ekg Monitor Repair and Maintenance0.000.00Subsubtotal for EMS5,034.477,079.72Wellness Supplies0.000.00Wellness Equipment0.000.00Physical Fitness Annual Membership: PS0.000.00Subsubtotal for Wellness0.000.00Subsubtotal for Wellness0.000.00Subsubtotal for EHRESMAN5,274.429,718.17Community Outreach Program: OOS0.000.00Community Outreach Program Training: OOS0.000.00Community Outreach Program Training: Travel0.000.00MiscellaneousSubsubtotal for COP0.00932.93Department Dinner: OOS0.000.000.00Subsubtotal for Dyt Dinner97.6397.63Fire Marshall Training (reimburseable)0.000.00 | Gurney Repair and Maintenance: Ps 0.00 0.00 0.00 Ems Equipment Repair and Maintenance 0.00 0.00 0.00 Ekg Monitor Repair and Maintenance 0.00 0.00 0.00 Subsubtotal for EMS 5,034.47 7,079.72 75,000.00 Wellness Supplies 0.00 0.00 0.00 0.00 Wellness Equipment 0.00 0.00 0.00 0.00 Wellness Equipment Repairs & Maintenance 0.00 0.00 0.00 Subsubtotal for Wellness 0.00 0.00 5,000.00 Wellness Equipment Repairs & Maintenance 0.00 0.00 5,000.00 Subsubtotal for EHRESMAN 5,274.42 9,718.17 108,000.00 Community Outreach Program: PS 0.00 662.94 0.00 Community Outreach Program Training: OOS 0.00 0.00 0.00 Community Outreach Program Training: Travel 0.00 0.00 0.00 Community Outreach Program Training: Travel 0.00 0.00 0.00 Department Dinner: OOS 0.00 < | Account Name Current YTD Budget Amount P Gurney Repair and Maintenance: Ps 0.00 0.00 0.00 0.00 0.00 0.00 Ems Equipment Repair and Maintenance 0.00 0.00 0.00 0.00 0.00 0.00 Ekg Monitor Repair and Maintenance 0.00 |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| 02/08/19 | | | | | Accou | nts: Ai |
|----------------|--|----------|----------|-----------|--------------------------|---------|
| Account Number | Account Name | Current | YTD | Budget | Remainin Amount Perce | |
| Newsletter | | | | | | |
| 522.30.31.3000 | Community Newsletter: OOS | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 100 |
| 522.30.41.4000 | Community Newsletter: PS | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for Newsletter | 0.00 | 0.00 | 6,000.00 | 6,000.00 | |
| | Subtotal for HICKS | 97.63 | 1,030.56 | 26,500.00 | 25,469.44 | 96 |
| PATTI | | | | | | |
| Advertise | | | | | | |
| 522.10.44.1000 | Advertising: (Legal Advertisements/Subscriptions) | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 100 |
| | Subsubtotal for Advertise | 0.00 | 0.00 | 2,000.00 | 2,000.00 | |
| Office Sup | | | | | | |
| 522.10.31.0100 | Office & Operating Supplies | 654.68 | 708.90 | 8,000.00 | 7,291.10 | 91 |
| | Subsubtotal for Office Sup | 654.68 | 708.90 | 8,000.00 | 7,291.10 | |
| Postage | | | | | | |
| 522.10.42.0001 | Postage: OOS | 0.00 | 116.67 | 2,500.00 | 2,383.33 | 95 |
| | Subsubtotal for Postage | 0.00 | 116.67 | 2,500.00 | 2,383.33 | |
| Vol Pens | | | | | | |
| 522.20.20.0070 | Volunteer Pension and Disability | 480.30 | 540.30 | 2,500.00 | 1,959.70 | 78 |
| | Subsubtotal for Vol Pens | 480.30 | 540.30 | 2,500.00 | 1,959.70 | |
| | Subtotal for PATTI | 1,134.98 | 1,365.87 | 15,000.00 | 13,634.13 | 90 |
| REESE | | | | | | |
| PPE | | | | | | |
| 522.20.31.3000 | Personal Protective Equipment (PPE): OOS- Full Sets | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 100 |
| 522.20.31.4000 | PPE- Bunker Boot Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 522.20.31.5000 | Miscellaneous PPE Purchasing | 0.00 | 21.01 | 0.00 | -21.01 | 0 |
| 522.20.48.1000 | PPE Repair and Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for PPE | 0.00 | 21.01 | 15,000.00 | 14,978.99 | |

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Summary of Expense Accounts by Manager/Category RFA General Expense Fund 2019

Period: 2/2019

| | | | | | Remaining | |
|----------------|-------------------------------------|------------|------------|--------------|--------------|--------|
| Account Number | Account Name | Current | YTD | Budget | Amount P | ercent |
| Safety | | | | | | |
| 522.20.31.6000 | Safety Committee Equipment: OOS | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 100 |
| 522.20.41.2000 | Safety Professional Services: PS | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 522.20.48.2000 | Safety Repairs and Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for Safety | 0.00 | 0.00 | 2,500.00 | 2,500.00 | |
| Uniforms | | | | | | |
| 522.20.20.3000 | Class A Uniforms: PB | 689.69 | 689.69 | 0.00 | -689.69 | 0 |
| 522.20.20.4000 | Class B Uniforms: PB | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 100 |
| 522.20.31.2000 | Miscellaneous Uniforms: OOS | 272.68 | 1,189.51 | 0.00 | -1,189.51 | 0 |
| 522.20.41.1000 | Uniform Repairs and Alterations: PS | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Subsubtotal for Uniforms | 962.37 | 1,879.20 | 18,000.00 | 16,120.80 | |
| | Subtotal for REESE | 962.37 | 1,900.21 | 35,500.00 | 33,599.79 | 94 |
| | Total | 305,460.20 | 615,415.39 | 4,550,247.16 | 3,934,831.77 | 86 |

| Page 1 of 17 02/08/19 | RFA General Expense Fund 2019 | | | | | | Period: 2/2019 Accounts: All |
|--------------------------|-------------------------------|---------------------------------|------------|----------|------------------------|----------|---------------------------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| BAKKEN/Amb | Refund | | | | | | |
| 589.00.00.1000 |) Ambulance | e Refunds: OSC | | | | | |
| 2/2019 | 14041 | HOUSE, MATTHEW | ALS/BLS | 08/16/18 | Ambulance Refund | | 132.56 |
| | | | | | | Subtotal | 132.56 |
| BAKKEN/Bene | efits | | | | | | |
| 522.10.20.0010 |) Admin Stat | ff- Labor and Industry Insuranc | | | | | |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-ADMIN Deduction | | 24.61 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | L&I-FF | | -51.67 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Contribution | | 553.89 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | L&I-ADMIN | | -24.61 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-ADMIN Contribution | | 39.44 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | L&I-FF | | -54.94 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Deduction | | 106.61 |
| | | | | | | Subtotal | 593.33 |
| 522.10.20.0020 |) Admin Stat | ff- Medicare | | | | | |
| 2/2019 | 14142 | COLUMBIA BANK - PAYROLL | | 12/31/18 | MEDICARE Contribution | | 16.56 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | MEDICARE | | -292.45 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | MEDICARE | | -165.90 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 458.35 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 458.35 |
| 2/2019 | 14142 | COLUMBIA BANK - PAYROLL | | 12/31/18 | MEDICARE Deduction | | 16.56 |
| 2/2019 | 14138 | COLUMBIA BANK - DIRECT DEP | | 12/31/18 | MEDICARE | | -16.56 |
| | | | | | | Subtotal | 1,068.24 |
| 522.10.20.0030 |) Admin Stat | ff- Wa State Retirement | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PERS2 | | -611.66 |
| 2/2019 | 14151 | WA PUB EMP RETIREMENT | | 02/28/19 | PERS2 Contribution | | 1,059.05 |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Deduction | | 1,922.34 |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Contribution | | 1,192.95 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | LEOFF2 | | -981.62 |
| 2/2019 | 14151 | WA PUB EMP RETIREMENT | | 02/28/19 | PERS2 Deduction | | 611.66 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LEOFF2 | | -940.72 |
| | | | | | | Subtotal | 3,320.24 |

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Period: 2/2019

| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
|--------------|---------------|-------------------------------|------------|----------|-----------------------|----------|-----------|
| 2.10.20.0040 |) Admin Sta | ff- HRA, HI, DC, Disability | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-S | | -5.32 |
| 2/2019 | 14202 | HRA VEBA TRUST | February | 02/01/18 | HRA/VEBA | | 3,262.48 |
| 2/2019 | 14198 | WASHINGTON COUNTIES INS. | February | 02/01/19 | Admin | | 2,120.95 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Deduction | | 3,661.26 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | PREMERA-F | | -15.89 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | DC-DCP | | -1,277.26 |
| 2/2019 | 14197 | WASHINGTON COUNTIES INS. | February | 02/01/19 | Admin | | 521.12 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Contribution | | 1,386.56 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DC-DCP | | -2,384.00 |
| 2/2019 | 14146 | DIMARTINO/FORTIS INS CO | | 02/28/19 | DISABILITY Deduction | | 99.79 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DISABILITY | | -99.79 |
| | | | | | | Subtotal | 10,590.14 |
| 2.10.20.0050 |) Paid Famil | y/Medical Leave | | | | | |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | PFML | | -28.38 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PFML | | -20.89 |
| 2/2019 | 14155 | EMPLOYMENT SECURITY DEPT - | | 02/28/19 | PFML Deduction | | 49.27 |
| | | | | | | Subtotal | 10,590.14 |
| 2.20.20.0010 |) Firefighter | /EMT- Labor and Industry Insu | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | L&I-FF | | -841.90 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Contribution | | 4,373.75 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Deduction | | 841.90 |
| | | | | | | Subtotal | 14,963.89 |
| 2.20.20.0020 |) Firefighter | /EMT- Medicare | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | MEDICARE | | -1,445.68 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 1,445.68 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 1,445.68 |
| | | | | | | Subtotal | 16,409.57 |
| 2.20.20.0030 |) Firefighter | /EMT- WA State Retirement | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LEOFF2 | | -8,350.55 |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Contribution | | 5,182.04 |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Deduction | | 8,350.55 |

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Period: 2/2019

| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
|--------------|----------------|------------------------------|------------|----------|------------------------|----------|-----------|
| | | | | | | Subtotal | 21,591.61 |
| .20.20.0040 | 0 Firefighter/ | EMT- HRA, HI, DC, Disability | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-M | | -11.66 |
| 2/2019 | 14198 | WASHINGTON COUNTIES INS. | February | 02/01/19 | Fire | | 13,249.68 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | - | 02/28/19 | PREMERA-S | | -15.96 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Contribution | | 4,066.46 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Deduction | | 4,266.46 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-F | | -111.23 |
| 2/2019 | 14146 | DIMARTINO/FORTIS INS CO | | 02/28/19 | DISABILITY Deduction | | 699.90 |
| 2/2019 | 14202 | HRA VEBA TRUST | February | 02/01/18 | HRA/VEBA | | 6,257.31 |
| 2/2019 | 14149 | NATIONWIDE RETIREMENT | - | 02/28/19 | DC-NATION Deduction | | 400.00 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DC-DCP | | -4,266.46 |
| 2/2019 | 14149 | NATIONWIDE RETIREMENT | | 02/28/19 | DC-NATION Contribution | | 200.00 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DISABILITY | | -699.90 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DC-NATION | | -400.00 |
| 2/2019 | 14197 | WASHINGTON COUNTIES INS. | February | 02/01/19 | Fire | | 1,677.80 |
| | | | | | | Subtotal | 46,904.01 |
| .20.20.0050 | 0 Firefighter/ | EMT- Paid Family/Medical Lea | | | | | |
| 2/2019 | 14155 | EMPLOYMENT SECURITY DEPT - | | 02/28/19 | PFML Deduction | | 135.79 |
| 2/2019 | 14155 | EMPLOYMENT SECURITY DEPT - | | 02/28/19 | PFML Deduction | | 6.15 |
| 2/2019 | 14155 | EMPLOYMENT SECURITY DEPT - | | 02/28/19 | PFML Deduction | | 241.44 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PFML | | -241.44 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PFML | | -5.18 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PFML | | -135.79 |
| 2/2019 | 14154 | KEWISH, DANIEL | | 02/28/19 | PFML | | -0.97 |
| | | | | | | Subtotal | 46,904.01 |
| 2.71.20.0010 | 0 Firefighter/ | paramedic- Labor and Industr | | | | | |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Deduction | | 483.79 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | L&I-FF | | -483.79 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-FF Contribution | | 2,513.33 |
| | | | | | | Subtotal | 49,417.34 |

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Period: 2/2019

Accounts: All

| 12/00/19 | | | | | | | Accounts. A |
|----------------|----------------|-------------------------------|------------|----------|------------------------|----------|-------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 812.91 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | MEDICARE | | -812.91 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 812.91 |
| | | | | | | Subtotal | 50,230.25 |
| 522.71.20.0030 |) Firefighter/ | /paramedic- Wa State Retireme | | | | | |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Deduction | | 4,696.23 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LEOFF2 | | -4,696.23 |
| 2/2019 | 14148 | LEOFF SYS - P/2 | | 02/28/19 | LEOFF2 Contribution | | 2,914.34 |
| | | | | | | Subtotal | 53,144.59 |
| 522.71.20.0040 |) Firefighter/ | /paramedic- Hra, Hi, Dc, Disa | | | | | |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | CAPT-DCP Contribution | | 620.48 |
| 2/2019 | 14146 | DIMARTINO/FORTIS INS CO | | 02/28/19 | DISABILITY Deduction | | 377.51 |
| 2/2019 | 14149 | NATIONWIDE RETIREMENT | | 02/28/19 | DC-NATION Contribution | | 805.00 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Deduction | | 966.69 |
| 2/2019 | 14144 | DCP - WA STATE DEFERRED | | 02/28/19 | DC-DCP Contribution | | 966.69 |
| 2/2019 | 14202 | HRA VEBA TRUST | February | 02/01/18 | HRA/VEBA | | 4,408.07 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DISABILITY | | -377.51 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-EE | | -9.55 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DC-NATION | | -805.00 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-F | | -63.56 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | DC-DCP | | -966.69 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PREMERA-S | | -5.32 |
| 2/2019 | 14198 | WASHINGTON COUNTIES INS. | February | 02/01/19 | EMS | | 8,475.43 |
| 2/2019 | 14197 | WASHINGTON COUNTIES INS. | February | 02/01/19 | EMS | | 911.96 |
| 2/2019 | 14149 | NATIONWIDE RETIREMENT | | 02/28/19 | DC-NATION Deduction | | 805.00 |
| | | | | | | Subtotal | 69,253.79 |
| BAKKEN/Capi | tal E | | | | | | |
| 94.28.63.1000 |) OBH Prope | erty Purchase | | | | | |
| 2/2019 | 14103 | AHBL | 111088 | 12/31/18 | OBH Feasibility Study | | 1,150.00 |
| | | | | | | Subtotal | 1,150.00 |

BAKKEN/Commission

522.11.10.0001 Commissioner Stipends

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| 02/06/19 | | | | | | | Accounts. All |
|---------------|--------------|----------------------------|---------------|----------|--------------------------|----------|---------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | COMM-MTG | | 2,048.00 |
| 2/2019 | 14154 | KEWISH, DANIEL | | 02/28/19 | COMM-MTG | | 384.00 |
| | | | | | | Subtotal | 2,432.00 |
| 522.11.20.001 | 0 Labor and | Industry Insurance | | | | | |
| 2/2019 | 14154 | KEWISH, DANIEL | | 02/28/19 | L&I-ADMIN | | -0.22 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-ADMIN Contribution | | 2.24 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | L&I-ADMIN | | -1.18 |
| 2/2019 | 14145 | DEPT OF LABOR & INDUSTRIES | | 02/28/19 | L&I-ADMIN Deduction | | 1.40 |
| | | | | | | Subtotal | 2,434.24 |
| 522.11.20.002 | 0 Social Sec | urity and Medicare | | | | | |
| 2/2019 | 14154 | KEWISH, DANIEL | | 02/28/19 | MEDICARE | | -5.57 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 35.27 |
| 2/2019 | 14154 | KEWISH, DANIEL | | 02/28/19 | SOCSEC | | -23.81 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Contribution | | 150.79 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 35.27 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | MEDICARE | | -29.70 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | SOCSEC | | -126.98 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Deduction | | 150.79 |
| | | | | | | Subtotal | 2,620.30 |
| 522.45.41.200 | 0 Commissi | oner Training: Ps | | | | | |
| 2/2019 | 14047 | SNURE SEMINARS | 28 | 02/09/19 | Quigley | | 150.00 |
| | | | | | | Subtotal | 2,770.30 |
| 522.45.43.200 | 0 Commissi | oner Training: Travel | | | | | |
| 2/2019 | 14105 | KITSAP BANK - VISA | The Governor | 02/08/19 | Conference Lodging | | 109.80 |
| | | | | | | Subtotal | 2,880.10 |
| BAKKEN/Com | nputers | | | | | | |
| 522.10.31.100 | 0 Computer | Hardware: OOS | | | | | |
| 2/2019 | 14185 | KITSAP BANK - VISA | Amazon 2 of 2 | 01/23/19 | Keyboard - Training Room | | 37.29 |
| 2/2019 | 14163 | QUILL CORPORATION - | 4520457 | 01/23/19 | Netgear 5-Port Switch | | 23.86 |
| 2/2019 | 14179 | SCOTT MCLENDONS HARDWARE | 108400 | 01/30/19 | CAT5 Cables | | 12.13 |
| 2/2019 | 14199 | CONNECTED SOLUTIONS GROUP | 18372 | 01/15/19 | Surface Pro | | 1,177.57 |
| | | | | | | | |

| Page 6 of 17 02/08/19 | | RFA Ge | neral Expense F | • | | | Period: 2/2019 Accounts: All |
|--------------------------|---------------|-----------------------------|-----------------|----------|----------------------------|----------|---------------------------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 2/2019 | 14106 | KITSAP BANK - VISA | Amazon | 01/10/19 | Keyboard for Training Room | | 37.29 |
| | | | | | | Subtotal | 1,288.14 |
| 522.10.31.200 | 0 Computer | Software: OOS | | | | | |
| 2/2019 | 14166 | SMARTDRAW SOFTWARE LLC | 155002 | 02/01/19 | Smart Draw Software | | 322.25 |
| | | | | | | Subtotal | 1,610.39 |
| 522.10.41.100 | 0 IT Support | Service: PS | | | | | |
| 2/2019 | 14073 | HUTTER, CHRISTY | Feb | 02/01/19 | Feb | | 600.00 |
| | | | | | | Subtotal | 2,210.39 |
| BAKKEN/Insu | irance | | | | | | |
| 522.10.46.100 | 0 Authority 0 | General Liability Insurance | | | | | |
| 2/2019 | 14070 | VFIS C/O M & T BANK | 105188116 | 02/01/19 | Policy Premium | | 5,121.00 |
| | | | | | | Subtotal | 5,121.00 |
| BAKKEN/LEO | FF 1 | | | | | | |
| 522.20.20.200 | 0 Retirement | t Medical Costs | | | | | |
| 2/2019 | 14072 | BLUE CROSS BLUE SHIELD OF | 840119712 | 02/01/19 | Feb | | 197.44 |
| 2/2019 | 14071 | BARRETT, FRED | February | 02/01/19 | LEOFF 1 | | 134.00 |
| 2/2019 | 14186 | BARRETT, FRED | Reimburseme | 01/01/19 | RX/Dental | | 1,294.74 |
| 2/2019 | 14074 | MEDICARE BLUE RX | Feb- | 02/01/19 | LEOFF 1 | | 41.90 |
| | | | | | | Subtotal | 1,668.08 |
| BAKKEN/Lega | al | | | | | | |
| 522.10.41.200 | 0 Legal Serv | ices: PS | | | | | |
| 2/2019 | 14188 | SHIERS LAW FIRM LLP | 133827 | 01/31/19 | OBH Property | | 202.50 |
| | | | | | | Subtotal | 202.50 |
| BAKKEN/Misc | : Expen | | | | | | |
| 522.10.31.300 | 0 Miscellane | ous Expenes: OOS | | | | | |
| 2/2019 | 14061 | LANGUAGE LINE SERVICES | 4479406 | 12/31/18 | Interpertive Services | | 8.03 |
| 2/2019 | 14187 | WA FIRE COMMISSIONERS ASSOC | NMRFA | 01/01/19 | WFCA Directories | | 60.00 |
| 2/2019 | 14164 | CBS REPORTING INC. | 9716 | 01/31/19 | MVR Checks | | 388.00 |
| 2/2019 | 14204 | KITSAP BANK - VISA | Canvas World | 12/31/18 | Canvas Core Expection | | 309.93 |
| 2/2019 | 14195 | WA STATE PATROL BUDGET & | 119004665 | 02/06/19 | Background Check | | 12.00 |
| | | | | | | | |

| Page 7 of 17 02/08/19 | | RFA Ge | eneral Expense F | • | 0 0 2 | | Period: 2/2019 Accounts: All |
|----------------------------|--------------|---------------------------------------|------------------|----------|-----------------------------|----------|---------------------------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 2/2019 | 14039 | SAFEWAY | 99916 | 01/19/19 | Cake, snacks pinning cere | | 58.34 |
| | | | | | | Subtotal | 836.30 |
| 522.10.45.100 | 0 Miscellane | ous Expense: Operating Rentals & Leas | es | | | | |
| 2/2019 | 14042 | COPIERS NORTHWEST, INC. | 1890501 | 01/17/19 | Copier Rental | | 139.89 |
| | | | | | | Subtotal | 976.19 |
| BAKKEN/Prof | Serv | | | | | | |
| 522.10.49.100 | 0 Membershi | ips and Subscriptions: PS | | | | | |
| 2/2019 | 14172 | CALLBACK STAFFING SOLUTIONS | 11423 | 02/05/19 | Monthly Fee | | 156.69 |
| 2/2019 | 14104 | GOVERNMENT FINANCE OFFICER | Membership | 02/01/19 | K. Patti | | 160.00 |
| 2/2019 | 14207 | KITSAP BANK - VISA | Kitsap Bank | 01/01/19 | Interest Charge | | 20.84 |
| 2/2019 | 14059 | WA STATE FF ASSOCIATION | 2019 | 01/01/19 | Active Dept. in WA State | | 110.00 |
| 2/2019 | 14055 | KITSAP BANK - VISA | 90491942 | 01/02/19 | K.Patti | | 75.00 |
| 2/2019 | 14203 | KITSAP BANK - VISA | AIA Document | 01/15/19 | A105-2017 | | 86.79 |
| | | | | | | Subtotal | 609.32 |
| 522.10.49.200 | 0 Miscellane | ous: PS | | | | | |
| 2/2019 | 14174 | UNIVERSITY OF WASHINGTON - | ES1800 | 02/04/19 | 2019 Student Consulting Fee | | 925.00 |
| 2/2019 | 14065 | LAND TITLE CO OF MASON CO | OBH | 02/13/19 | Deposit | | 9,000.00 |
| | | | | | | Subtotal | 10,534.32 |
| BAKKEN/Sala | ries | | | | | | |
| 522.10.10.000 ⁻ | 1 Admin Stat | ff Salaries and Wages | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | ADMINAM | | 3,606.72 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | ВА | | 496.40 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LONG5YR19 | | 570.86 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | AC | | 9,514.26 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LONG15YR | | 190.29 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | CHIEF | | 9,927.92 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | ВА | | 475.71 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | LONG5YR19 | | 595.68 |
| 2/2019 | 14136 | BAKKEN, BEAU | | 02/28/19 | LONG15YR | | 198.56 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | EXECASST | | 4,647.79 |
| | | | | | | Subtotal | 30,224.19 |

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Period: 2/2019

| Amo | | Description | Ref Date | Ref Number | Vendor | Tran # | Period |
|---------------|----------|----------------|----------|------------|----------------------------|--------------|--------------|
| | | | | | aring | Payroll Cle | 2.10.10.9999 |
| -2,316 | | DUES | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 120 | | FOOD Deduction | 02/28/19 | | NMRFA - FOOD FUND | 14150 | 2/2019 |
| -5 | | FOOD | 02/28/19 | | CARNAHAN, JEREMY | 14137 | 2/2019 |
| -1,794 | | FIT | 02/28/19 | | BAKKEN, BEAU | 14136 | 2/2019 |
| -5 | | FOOD | 02/28/19 | | DAVIS, CONNER | 14139 | 2/2019 |
| 19,486 | | FIT Deduction | 02/28/19 | | COLUMBIA BANK - PAYROLL | 14143 | 2/2019 |
| -16 | | FIT | 02/28/19 | | PIETY, JOHN | 14140 | 2/2019 |
| -17,669 | | FIT | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 2,750 | | MERP Deduction | 02/28/19 | | WSCFF EMPLOYEE BENEFIT | 14152 | 2/2019 |
| -125 | | MERP | 02/28/19 | | BAKKEN, BEAU | 14136 | 2/2019 |
| -110 | | FOOD | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 2,316 | | DUES Deduction | 02/28/19 | | IAFF LOCAL 3876 | 14147 | 2/2019 |
| -7 | | FIT | 02/28/19 | | KEWISH, DANIEL | 14154 | 2/2019 |
| -2,625 | | MERP | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| total 30,224 | Subtotal | | | | | | |
| | | | | | EMT Staff Salaries | Firefighter/ | 2.20.10.0001 |
| 8,273 | | CAPT-COC | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 26,474 | | FF1 | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 5,956 | | FF2 | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 4,633 | | COC4 | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 16,546 | | CAPT-FF | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 1,972 | | BA | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 925 | | AA | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 9,266 | | FF4 | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 703 | | FLSA | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 368 | | LONG10YR | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 165 | | LONG15YR | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 14,031 | | LT-PROB | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| 3,101 | | LONG5YR19 | 02/28/19 | | COLUMBIA BANK - DIRECT DEP | 14153 | 2/2019 |
| total 122,641 | Subtotal | | | | | | |

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Period: 2/2019

| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
|----------------------------|----------------|----------------------------|------------|----------|--------------------|----------|------------|
| | | | | | | Subtotal | 125,845.47 |
| 522.71.10.000 [,] | 1 Firefighter/ | /paramedic Staff Salaries | | | | | |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PMFF2 | | 6,916.45 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LT-PM | | 526.18 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PMFF1 | | 7,280.47 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LT-PROB | | 7,015.73 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LONG5YR19 | | 1,354.17 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | FLSA | | 285.00 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LONG10YR | | 142.96 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | AA | | 393.14 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | CAPT-FF | | 8,273.27 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | BA | | 1,474.29 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | PMFF3 | | 19,657.29 |
| 2/2019 | 14153 | COLUMBIA BANK - DIRECT DEP | | 02/28/19 | LONG15YR | | 165.47 |
| | | | | | | Subtotal | 179,329.89 |
| CLEVELAND/ | Amenities | | | | | | |
| 522.20.31.100 | 0 Station Am | nenities | | | | | |
| 2/2019 | 14096 | WITMER PUBLIC SAFETY GROUP | E1807781 | 01/17/19 | Vulcan Flashlights | | 482.96 |
| | | | | | | Subtotal | 482.96 |
| CLEVELAND/ | SCBA | | | | | | |
| 522.20.41.0002 | 2 Air Analysi | is | | | | | |
| 2/2019 | 14133 | SEA-WESTERN, INC. | 210253 | 01/21/19 | Air Analysis | | 131.00 |
| | | | | | | Subtotal | 131.00 |
| CLEVELAND/ | Student FF | | | | | | |
| 522.21.49.000 ² | 1 Student Fir | refighter Stipend | | | | | |
| 2/2019 | 14139 | DAVIS, CONNER | | 02/28/19 | RES-SR | | 500.00 |
| 2/2019 | 14137 | CARNAHAN, JEREMY | | 02/28/19 | RES-JR | | 200.00 |
| | | | | | | Subtotal | 700.00 |
| 522.21.49.000 | 2 Student Fir | refighter Program: OOS | | | | | |
| | | | | | | | |
| 2/2019 | 14134 | INDUSTRIAL ORGANIZATIONAL | C44281A | 01/25/19 | I/O Tests | | 87.00 |

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Period: 2/2019

| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
|----------------|-------------|--------------------------------|------------|----------|-----------------------------|----------|----------|
| CLEVELAND/S | Supplies | | | | | | |
| 522.10.31.0514 | Station Sup | oplies: OOS | | | | | |
| 2/2019 | 14082 | QUILL CORPORATION - | 3900941 | 01/03/19 | Dryer Sheets | | 54.21 |
| 2/2019 | 14083 | GRAINGER | 9044051481 | 01/02/19 | Garbage Bags | | 37.98 |
| 2/2019 | 14076 | GRAINGER | 9043730465 | 12/31/18 | Laundry Detergent | | 198.83 |
| 2/2019 | 14064 | KCDA | 300355927 | 01/08/19 | Batteries | | 48.02 |
| 2/2019 | 14170 | FARMER BROS. CO. INC | 68798700 | 02/04/19 | Coffee | | 205.00 |
| 2/2019 | 14191 | FARMER BROS. CO. INC | 64589182 | 01/16/17 | missed invoice from 2017 | | 170.00 |
| 2/2019 | 14075 | GRAINGER | 9043702985 | 12/31/18 | Cleaning Supplies | | 157.93 |
| 2/2019 | 14169 | KCDA | 300363719 | 01/31/19 | Station Supplies | | 261.24 |
| 2/2019 | 14086 | QUILL CORPORATION - | 4367050 | 01/17/19 | Station Supplies | | 48.26 |
| | | | | | | Subtotal | 1,181.47 |
| COOPER/Build | dings | | | | | | |
| 522.50.31.0100 | Building Ma | aintenance: Oos | | | | | |
| 2/2019 | 14053 | SCOTT MCLENDONS HARDWARE | 108065 | 01/10/19 | Station 81 | | 171.41 |
| 2/2019 | 14158 | NORTH MASON FIBER CO | 17926B | 01/29/19 | Waste and Debris Charge | | 20.16 |
| | | | | | | Subtotal | 191.57 |
| 522.50.41.0200 | Building Ma | aintenance: Ps | | | | | |
| 2/2019 | 14052 | A-1 DOOR SERVICE - PT. | 23762 | 01/16/19 | Bay Door Repair - St. 21 | | 150.82 |
| 2/2019 | 14066 | PUD #3 | Service | 01/01/19 | Sta 81 Install Service Pole | | 875.24 |
| 2/2019 | 14167 | KURTS PRECAST, INC | 6517 | 01/21/19 | Building Maintenance | | 688.98 |
| 2/2019 | 14168 | ADVANCE HEATING & COOLING, | S9414 | 01/15/19 | Building Maintenance | | 286.44 |
| | | | | | | Subtotal | 2,193.05 |
| 522.50.48.0300 | Buildings N | Aaintenance: Repair & Maintena | | | | | |
| 2/2019 | 14094 | KITSAP BANK - VISA | United | 01/24/19 | Concrete Cutter Rental | | 174.63 |
| | | | | | | Subtotal | 2,367.68 |
| COOPER/Educ | ation | | | | | | |
| | | f Education Training: OOS | | | | | |
| 2/2019 | 14051 | HASBROOK, JOSHUA | EOU Books | 01/16/19 | Textbooks - Hasbrook | | 168.91 |
| | | , | | | | Subtotal | 168.91 |

| Page 11 of 17 02/08/19 | | RFA G | eneral Expense | • | | | Period: 2/2019 Accounts: All |
|---------------------------|----------------|------------------------------------|----------------|----------|-------------------------------|----------|---------------------------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 522.45.41.0004 | Career Sta | ff Education Training: Ps | | | | | |
| 2/2019 | 14044 | EASTERN OREGON UNIVERSITY - | 201902 | 01/08/19 | R. Cloud - Cont. Ed Winter Qr | t | 960.00 |
| 2/2019 | 14043 | EASTERN OREGON UNIVERSITY - | 201902 | 01/10/19 | J. Hasbrook - Cont. Ed Winter | | 1,440.00 |
| | | | | | | Subtotal | 2,568.91 |
| COOPER/Stud | lent FF | | | | | | |
| 522.21.20.0020 |) Social Sec | urity and Medicare | | | | | |
| 2/2019 | 14139 | DAVIS, CONNER | | 02/28/19 | MEDICARE | | -7.25 |
| 2/2019 | 14137 | CARNAHAN, JEREMY | | 02/28/19 | MEDICARE | | -2.90 |
| 2/2019 | 14139 | DAVIS, CONNER | | 02/28/19 | SOCSEC | | -31.00 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 10.15 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 10.15 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Deduction | | 43.40 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Contribution | | 43.40 |
| 2/2019 | 14137 | CARNAHAN, JEREMY | | 02/28/19 | SOCSEC | | -12.40 |
| | | | | | | Subtotal | 53.55 |
| COOPER/Train | ning | | | | | | |
| 522.41.31.0000 |) Training Ex | xternal - Supplies (Training) | | | | | |
| 2/2019 | 14160 | FIREFIGHTERS BOOKSTORE, INC | 252555 | 01/30/19 | Carnahan and Davis | | 182.27 |
| | | | | | | Subtotal | 182.27 |
| 522.45.31.0001 | Office & O | perating Supplies: Fire (Training) | | | | | |
| 2/2019 | 14081 | KITSAP BANK - VISA | Amazon | 01/03/19 | Wall File | | 32.53 |
| | | | | | | Subtotal | 214.80 |
| 522.45.41.0001 | l Fire (traini | ng): Ps | | | | | |
| 2/2019 | 14162 | MASON COUNTY FIRE CHIEFS | M. | 01/01/19 | Miguel Gaspar-Hernandez | | 1,250.00 |
| 2/2019 | 14173 | KITSAP BANK - VISA | Comm Off | 01/30/19 | Laura Chester | | 358.30 |
| | | | | | | Subtotal | 1,823.10 |
| 522.45.43.0001 | I Fire Trainii | ng : Travel | | | | | |
| 2/2019 | 14040 | NMRFA- TRAVEL EXPENSE FUND | CHK# 3098 | 01/18/19 | Nozzle Forward | | 92.00 |
| 2/2019 | 14095 | KITSAP BANK - VISA | Skagit Valley | 01/25/19 | Lodging - Nozzle Forward | | 208.12 |
| | | | | | | Subtotal | 2,123.22 |

| | | | | • | lager/oategory | | |
|---------------------------|--------------|---|------------------|-----------|----------------------------|----------|-------------------------------|
| Page 12 of 17 02/08/19 | | RFA Ge | eneral Expense F | Fund 2019 | | | Period: 2/2019 Accounts: A |
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
| 522.45.49.0001 | Miscellane | ous: (fire Training) | | | | | |
| 2/2019 | 14201 | MITCHELL LUMBER CO. | 1902-131880 | 01/31/19 | Items for Training Prop | | 447.37 |
| 2/2019 | 14192 | WITMER PUBLIC SAFETY GROUP | E1813712 | 02/05/19 | Liquid Smoke | | 122.17 |
| | | | | | | Subtotal | 2,692.76 |
| 522.74.41.0054 | Ems (traini | ng): Ps | | | | | |
| 2/2019 | 14180 | MASON COUNTY EMS & TRAUMA | 2 | 01/15/19 | Target Solutions | | 2,640.00 |
| | | | | | | Subtotal | 5,332.76 |
| COOPER/Utilit | ies | | | | | | |
| 522.10.42.1000 |) Station 21 | Telephone & Internet | | | | | |
| 2/2019 | 14058 | VERIZON WIRELESS | 9821467189 | 01/02/19 | Cell Service | | 683.82 |
| 2/2019 | 14045 | NMRFA- REVOLVING FUND | CHK# 3320 | 01/22/19 | Direct TV - Sta 21 | | 129.98 |
| 2/2019 | 14177 | HOOD CANAL COMMUNICATIONS | 10398922 | 02/01/19 | Phone and Internet Service | | 389.57 |
| 2/2019 | 14097 | CENTURY LINK | February | 02/01/19 | 206-T03-7070 | | 135.62 |
| | | | | | | Subtotal | 1,338.99 |
| 522.10.42.2000 |) Station 27 | Telephone & Internet | | | | | |
| 2/2019 | 14161 | NMRFA- REVOLVING FUND | CHK# 3322 | 02/05/19 | 206-T36-0203 | | 159.91 |
| | | | | | | Subtotal | 1,498.90 |
| 522.10.42.3000 |) Station 24 | Telephone & Fire Alarm | | | | | |
| 2/2019 | 14097 | CENTURY LINK | February | 02/01/19 | 360-275-8201 | | 145.62 |
| | | | | | | Subtotal | 1,644.52 |
| 522.10.42.4000 |) Station 81 | Telephone & Internet | | | | | |
| 2/2019 | 14097 | CENTURY LINK | February | 02/01/19 | 360-275-6478 | | 100.26 |
| | | | | | | Subtotal | 1,744.78 |
| 522.10.47.1000 |) Station 21 | & 21-2 Utilities (Power, Water, Cable, Ga | is) | | | | |
| 2/2019 | 14175 | MASON COUNTY GARBAGE, INC. | February | 02/01/19 | Sta 21 | | 86.34 |
| 2/2019 | 14130 | WAVE BROADBAND | 81361501400 | 01/27/19 | Cable | | 65.83 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 21 | | 522.00 |
| 2/2019 | 14175 | MASON COUNTY GARBAGE, INC. | February | 02/01/19 | Sta 21 Recycle | | 89.13 |
| 2/2019 | 14156 | BELFAIR WATER DISTRICT #1 | 36 | 01/22/19 | Sta 21 | | 142.49 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 21-2 | | 187.30 |

| Page 13 of 17 | | RFA Ge | eneral Expense F | und 2019 | | | Period: 2/2019 |
|----------------|--------------|--|------------------|----------|--------------------|----------|----------------|
| 02/08/19 | | | | | | | Accounts: A |
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
| 2/2019 | 14132 | CASCADE NATURAL GAS | 304 021 0000 | 01/28/19 | Sta 21 Natural Gas | | 525.70 |
| | | | | | | Subtotal | 3,363.57 |
| 522.10.47.1100 |) Station 83 | Utilities (Power) | | | | | |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 83 | | 100.79 |
| | | | | | | Subtotal | 3,464.36 |
| 522.10.47.2000 |) Station 22 | Utilities (Power) | | | | | |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 22 | | 309.30 |
| | | | | | | Subtotal | 3,773.66 |
| 522.10.47.3000 |) Station 23 | Utilities (Power, Water) | | | | | |
| 2/2019 | 14129 | TRAILS END WATER DISTRICT | 17 | 01/29/19 | Sta 23 | | 42.36 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 23 | | 299.67 |
| | | | | | | Subtotal | 4,115.69 |
| 522.10.47.4000 |) Station 24 | Utilities (Power, Water) | | | | | |
| 2/2019 | 14131 | PUD #1 | 20101800 | 01/26/19 | Sta 24 | | 47.73 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 24 | | 246.16 |
| | | | | | | Subtotal | 4,409.58 |
| 522.10.47.5000 |) Station 25 | Utilities (Power) | | | | | |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 25 | | 189.55 |
| | | | | | | Subtotal | 4,599.13 |
| 522.10.47.6000 |) Station 27 | Utilities (Power, Water, Cable, Propane) | | | | | |
| 2/2019 | 14175 | MASON COUNTY GARBAGE, INC. | February | 02/01/19 | Sta 27 | | 48.43 |
| 2/2019 | 14175 | MASON COUNTY GARBAGE, INC. | February | 02/01/19 | Sta 27 Recycle | | 23.82 |
| 2/2019 | 14178 | COLLINS LAKE WATER INC | D4-330 | 01/30/19 | Sta 27 Water | | 64.00 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 27 | | 510.90 |
| | | | | | | Subtotal | 5,246.28 |
| 522.10.47.8000 |) Station 81 | Utilities (Power, Water, Cable, Propane) | | | | | |
| 2/2019 | 14175 | MASON COUNTY GARBAGE, INC. | February | 02/01/19 | Sta 81 | | 25.28 |
| 2/2019 | 14046 | NMRFA- REVOLVING FUND | CHK# 3321 | 01/22/19 | Wave Broadband | | 117.05 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 81 | | 554.56 |

| Page 14 of 17 02/08/19 | RFA General Expense Fund 2019 | | | | | | |
|---------------------------|-------------------------------|--------------------------------|-------------|----------|--------------------------------|----------|----------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
| | | | | | S | Subtotal | 5,943.17 |
| 522.10.47.9000 | Station 82 | Utilities (Power, Water) | | | | | |
| 2/2019 | 14176 | MAGGIE LAKE WATER DISTRICT | 24 | 01/31/19 | Water Service | | 35.00 |
| 2/2019 | 14038 | PUD #3 | February | 02/01/19 | Sta 82 | | 119.12 |
| | | | | | \$ | Subtotal | 6,097.29 |
| COOPER/Veh | Fuel | | | | | | |
| 522.20.32.0010 |) Vehicle Fu | el Consumed | | | | | |
| 2/2019 | 14054 | WILCOX & FLEGEL INC. | CL65723/448 | 01/15/19 | Fuel | | 1,034.85 |
| 2/2019 | 14054 | WILCOX & FLEGEL INC. | CL65723/448 | 01/15/19 | Fuel | | 1,144.14 |
| | | | | | 5 | Subtotal | 2,178.99 |
| COOPER/Veh | Maint | | | | | | |
| 522.60.48.4000 |) Staff Car P | reventative Maintenance | | | | | |
| 2/2019 | 14189 | LES SCHWAB INC | 40900315688 | 01/07/19 | Winter Tire Change out | | 75.95 |
| 2/2019 | 14194 | GILMORES AUTOMOTIVE SERVICE | 2302 | 02/08/19 | 2003 Ford F-350 | | 115.62 |
| 2/2019 | 14067 | GILMORES AUTOMOTIVE SERVICE | 2190 | 01/08/19 | Suburban - Oil Change | | 62.52 |
| 2/2019 | 14092 | GILMORES AUTOMOTIVE SERVICE | 2266 | 01/23/19 | Preventative Maintenance Contr | | 73.25 |
| 2/2019 | 14090 | GILMORES AUTOMOTIVE SERVICE | 2256 | 01/22/19 | Crown Victoria 2005 | | 73.27 |
| | | | | | 5 | Subtotal | 400.61 |
| COOPER/Veh | Repair | | | | | | |
| 522.60.31.0144 | Vehicle Re | pairs: Oos | | | | | |
| 2/2019 | 14050 | WESTBAY AUTO PARTS INC | 696962 | 01/20/19 | Windshield Cleaner E27 | | 14.51 |
| 2/2019 | 14089 | LES SCHWAB INC | 40900316812 | 01/15/19 | GMC Ambulance | | 18.45 |
| 2/2019 | 14057 | HUGHES FIRE EQUIPMENT, INC | 533512 | 01/10/19 | 1999 Tender Valve Repair | | 132.66 |
| 2/2019 | 14093 | WESTBAY AUTO PARTS INC | 696665 | 01/18/19 | Engine 81 | | 11.03 |
| 2/2019 | 14056 | WESTBAY AUTO PARTS INC | 696080 | 01/14/19 | Windshield De-Icer | | 71.48 |
| | | | | | 5 | Subtotal | 248.13 |
| 522.60.35.0384 | Small Tool | s and Minor Equipment: (vehicl | | | | | |
| 2/2019 | 14062 | WESTBAY AUTO PARTS INC | 695599 | 01/11/19 | E81 Repair | | 7.95 |
| 2/2019 | 14159 | BELFAIR HOSE & HEAVY TRUCK | 25809 | 01/29/19 | Vehicle Repairs- Supplies & La | | 14.39 |
| | | | | | S | Subtotal | 270.47 |

RFA General Expense Fund 2019

Period: 2/2019

Accounts: All

| 02/08/19 | | | | | | | Accounts: All |
|----------------|--------------|--------------------------------|------------|----------|--------------------------------|----------|---------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 522.60.48.6000 |) Vehicle Re | pairs and Maintenance- Labor | | | | | |
| 2/2019 | 14190 | BELFAIR HOSE & HEAVY TRUCK | 1559 | 02/07/19 | Repair Engine 27 Air Brakes | | 250.14 |
| 2/2019 | 14068 | GILMORES AUTOMOTIVE SERVICE | 1793 | 01/08/19 | 2005 Lifeline Ambulance | | 756.85 |
| 2/2019 | 14165 | GILMORES AUTOMOTIVE SERVICE | 2295 | 02/04/19 | 2010 Braun Ambulance | | 176.03 |
| 2/2019 | 14069 | GILMORES AUTOMOTIVE SERVICE | 1933 | 01/08/19 | 2003 Ambulance Repair | | 117.35 |
| 2/2019 | 14091 | GILMORES AUTOMOTIVE SERVICE | 2233 | 01/21/19 | Vehicle Repairs- Supplies & La | | 352.06 |
| 2/2019 | 14193 | GILMORES AUTOMOTIVE SERVICE | 2300 | 02/08/19 | 2003 Ford F350 | | 106.07 |
| | | | | | | Subtotal | 2,028.97 |
| 522.76.48.0452 | 2 Small Tool | s and Minor Equipment: (vehicl | | | | | |
| 2/2019 | 14171 | SCOTT MCLENDONS HARDWARE | 108458 | 02/04/19 | Vehicle Repairs- Supplies & La | | 1.32 |
| | | | | | | Subtotal | 2,030.29 |
| COOPER/Vol S | Stipe | | | | | | |
| 522.22.20.0020 |) Social Sec | urity and Medicare | | | | | |
| 2/2019 | 14141 | SAMMONS, MICHAEL | | 02/28/19 | MEDICARE | | -3.48 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Deduction | | 10.44 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | MEDICARE Contribution | | 10.44 |
| 2/2019 | 14140 | PIETY, JOHN | | 02/28/19 | SOCSEC | | -29.76 |
| 2/2019 | 14140 | PIETY, JOHN | | 02/28/19 | MEDICARE | | -6.96 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Deduction | | 44.64 |
| 2/2019 | 14143 | COLUMBIA BANK - PAYROLL | | 02/28/19 | SOCSEC Contribution | | 44.64 |
| 2/2019 | 14141 | SAMMONS, MICHAEL | | 02/28/19 | SOCSEC | | -14.88 |
| | | | | | | Subtotal | 55.08 |
| 522.22.49.0002 | 2 Volunteer | Personnel Stipends | | | | | |
| 2/2019 | 14141 | SAMMONS, MICHAEL | | 02/28/19 | TVOLSHIFT | | 240.00 |
| 2/2019 | 14140 | PIETY, JOHN | | 02/28/19 | TVOLSHIFT | | 480.00 |
| | | | | | | Subtotal | 775.08 |
| COOPER/WAC | ; | | | | | | |
| 522.71.41.1000 |) Infectious | Disease Compliance: Ps | | | | | |
| 2/2019 | 14135 | STERICYCLE INC | 3004572728 | 01/31/19 | Medical Waste Removal | | 57.39 |
| | | | | | | Subtotal | 57.39 |

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| Page 16 of 17 02/08/19 | | | Period: 2/2019 Accounts: All | | | | |
|---------------------------|--------------|-------------------------|---------------------------------|----------|---------------------------|----------|----------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amount |
| 2/2019 | 14048 | THE DOCTORS CLINIC | OMQC-DEC1 | 01/15/19 | Renee Gunkel | | 61.00 |
| | | | | | | Subtotal | 118.39 |
| 522.71.41.500 | 0 Respirator | y Questionaire | | | | | |
| 2/2019 | 14049 | THE DOCTORS CLINIC | OMQC-DEC1 | 01/15/19 | Keith Langhorn | | 26.00 |
| | | | | | | Subtotal | 144.39 |
| EHRESMAN/C | RT | | | | | | |
| 522.20.31.700 | 0 CRT Equip | ment and Supplies: OOS | | | | | |
| 2/2019 | 14080 | KITSAP BANK - VISA | Amazon | 01/04/19 | Tourniquets | | 239.95 |
| | | | | | | Subtotal | 239.95 |
| EHRESMAN/E | MS | | | | | | |
| 522.72.31.100 | 0 Ems Suppl | ies: Oos | | | | | |
| 2/2019 | 14102 | ZOLL MEDICAL CORP. GPO | 2803763 | 02/08/19 | ECG Electrodes | | 325.50 |
| 2/2019 | 14060 | AIRGAS USA, LLC | 9084254732 | 01/08/19 | Cylindar | | 441.00 |
| 2/2019 | 14101 | ULINE | 104667230 | 01/06/19 | Gloves | | 542.07 |
| 2/2019 | 14099 | BOUND TREE MEDICAL, LLC | 83009437 | 10/15/18 | Morphine | | 196.95 |
| 2/2019 | 14060 | AIRGAS USA, LLC | 9084254732 | 01/08/19 | 02 | | 178.96 |
| 2/2019 | 14100 | ULINE | 104795881 | 01/10/19 | Bins | | 190.17 |
| 2/2019 | 14098 | BOUND TREE MEDICAL, LLC | 83019506 | 10/26/18 | Saline | | 464.24 |
| 2/2019 | 14184 | BOUND TREE MEDICAL, LLC | 83079880 | 01/08/19 | Medication, Capno, consum | | 1,695.85 |
| 2/2019 | 14060 | AIRGAS USA, LLC | 9084254732 | 01/08/19 | 02 | | 187.90 |
| 2/2019 | 14063 | LIFE ASSIST | 895166 | 01/07/19 | Flush, IV Caths, Naloxone | | 811.83 |
| | | | | | | Subtotal | 5,034.47 |
| HICKS/Dpt Dir | nner | | | | | | |
| 522.10.41.0002 | 2 Departmen | t Dinner: PS | | | | | |
| 2/2019 | 14200 | QUILL CORPORATION - | 4569346 | 01/23/19 | Dept Dinner Invites | | 97.63 |
| | | | | | | Subtotal | 97.63 |
| PATTI/Office \$ | - | perating Supplies | | | | | |
| 2/2019 | 14107 | QUILL CORPORATION - | 4405977 | 01/17/19 | Canned Air | | 45.50 |
| | | | | | Bill Fire Chiefs | | |
| 2/2019 | 14157 | QUILL CORPORATION - | 4492536 | 01/23/19 | | | 61.25 |

RFA General Expense Fund 2019

Period: 2/2019

Accounts: All

| ,, | | | | | | | |
|----------------|--------------|----------------------------|--------------|----------|-----------------------------|----------|------------|
| Period | Tran # | Vendor | Ref Number | Ref Date | Description | | Amoun |
| 2/2019 | 14087 | QUILL CORPORATION - | 4379927 | 01/17/19 | Presentations | | 43.39 |
| 2/2019 | 14079 | KITSAP BANK - VISA | Office Depot | 01/09/19 | W2 Forms | | 28.14 |
| 2/2019 | 14085 | QUILL CORPORATION - | 4367050 | 01/17/19 | File Folders, Index tabs | | 39.45 |
| 2/2019 | 14205 | KITSAP BANK - VISA | Grammerly | 12/31/18 | Grammerly Account | | 139.95 |
| 2/2019 | 14077 | KITSAP BANK - VISA | Office Depot | 12/31/18 | W2 Supplies | | 109.52 |
| 2/2019 | 14088 | QUILL CORPORATION - | 4403691 | 01/17/19 | For Grapeview Files | | 29.52 |
| 2/2019 | 14206 | KITSAP BANK - VISA | Microsoft | 01/10/19 | Computer | | 120.00 |
| 2/2019 | 14078 | KITSAP BANK - VISA | Office Depot | 12/31/18 | W2 Supplies | | 37.96 |
| | | | | | | Subtotal | 654.68 |
| PATTI/Vol Pen | IS | | | | | | |
| 522.20.20.0070 |) Volunteer | Pension and Disability | | | | | |
| 2/2019 | 14196 | BOARD FOR VOLUNTEER | 2018 Annual | 02/01/19 | Vol. Disability Fee/Pension | | 480.30 |
| | | | | | | Subtotal | 480.30 |
| REESE/Unifor | ms | | | | | | |
| 522.20.20.3000 |) Class A Ur | niforms: PB | | | | | |
| 2/2019 | 14183 | GALLS, LLC | 11713515 | 01/14/19 | Jeff Yates | | 629.24 |
| 2/2019 | 14181 | GALLS, LLC | 11688639 | 01/10/19 | Jeff Yates | | 48.39 |
| 2/2019 | 14182 | GALLS, LLC | 11713533 | 01/14/19 | Jeff Yates | | 12.06 |
| | | | | | | Subtotal | 689.69 |
| 522.20.31.2000 |) Miscellane | ous Uniforms: OOS | | | | | |
| 2/2019 | 14084 | WITMER PUBLIC SAFETY GROUP | E1806052 | 01/14/19 | Laura Chester | | 272.68 |
| | | | | | | Subtotal | 962.37 |
| | | | | | | Total | 305,460.20 |

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